



# **TOWN OF WOODFORD ANNUAL REPORT FOR FISCAL YEAR 2022**

## **Woodford Town Offices**

1391 Vermont Route 9  
Woodford, VT 05201  
(802) 442-4895  
Fax: (802) 442-4816

## **Town Business Meeting**

Monday, March 6, 2023  
7:30 P.M.

## **Town Election Balloting**

Tuesday, March 7, 2023  
7:00 A.M. to 7:00 P.M.

## TRIBUTE TO JOHN DOVITSKI

*It was with great sadness when townspeople, friends and family were informed of the news of the sudden passing of John Dovitski. John was one of those unique individuals who always had an answer for anything but the answer was never no. He was always there to help those in need, no matter what that need was, bring laughter into someone's day no matter what kind of day they were having, volunteer for jobs and responsibilities even if he had to learn how to do them. John gave his time generously to the community he lived in and the town he was dedicated to. He held many jobs in the Town, present and past: zoning and planning board member, E-911 coordinator and lister to name a few. He was very involved in the Woodford SnoBusters, grooming trails and participating in the annual "Special People Ride" event. He was trustee and road commissioner for Woodford Lake Association.*

*John's absence has been felt by many in the Town and replacing him has been difficult if not impossible. It has taken several people to do what one person did. However, you can be sure that wherever John is, he is still not saying no and is doing what he always did best, fill a need where there is a need.*

*Rest in peace John, You are truly missed!*







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# FOR YOUR INFORMATION

Town Website: [www.woodfordvt.org](http://www.woodfordvt.org)

## OFFICE HOURS

**TOWN CLERK OFFICE HOURS:** MONDAY & THURSDAY 8:30AM TO 2PM  
Susan Wright, Town Clerk TUESDAY 11AM TO 5PM WEDNESDAY 8:30AM TO 11:30AM

**TREASURER OFFICE HOURS:** WEDNESDAY THROUGH FRIDAY 9AM TO 3PM

Gail Rutkowski, Treasurer

LISTER FILES ARE OPEN TO THE PUBLIC DURING THE TOWN CLERK'S REGULAR BUSINESS HOURS

## TELEPHONE NUMBERS

TOWN OFFICE	TELEPHONE NUMBER 802-442-4895	FAX NUMBER 802-442-4816
BOARD OF SELECTMEN	WAYNE TIFFT	802-558-8605
	STEVEN WRIGHT	802-442-8634
	RYAN THURBER	802-442-8620
SOUTHWEST VT UNION	SUSAN HOAG	802-442-9522
ELEMENTARY SCHOOL DISTRICT	RICHARD FRANTZ	802-375-4475
MAUHS SCHOOL BOARD	VACANT	802-442-4988
CONSTABLES	WAYNE TIFFT	802-558-8605
ZONING OFFICER	JAMES KINNEY	802-688-4583
HEALTH OFFICER	BOARD OF SELECTMEN	802-442-4895
OPEN BURNING	GARY HOAG	802-442-9522

## BOARD MEETINGS

BOARD	TIME	PLACE
SELECTMEN	3 <sup>RD</sup> WEDNESDAY OF THE MONTH AT 7PM	TOWN OFFICE
SW VT UNION BOARD	2 <sup>ND</sup> TUESDAY OF THE MONTH AT 6:30PM	AS POSTED
ZONING/PLANNING	2 <sup>ND</sup> MONDAY OF THE MONTH AT 5PM	TOWN OFFICE
LISTERS	POSTED WHEN MEETING	TOWN OFFICE
CEMETERY COMMISSION	POSTED WHEN MEETING	TOWN OFFICE



## ABOUT OUR TOWN OFFICES

Serving in local office is a great way to give something back to your community. Your Town is always looking for those who wish to take part in their local government and who care to make a difference in their community. We currently have the following vacant positions: Two Auditors, 2<sup>nd</sup> Constable, Zoning and Planning, Cemetery Commission and MAUHS representative. If you are interested in any of these positions, please contact any Woodford Town Officer.

**MODERATOR** (elected, 1 year term) -- Conducts the Town's meeting and other meetings upon request of services, using the "Robert's Rule" of conduct. 17VSA 2646(1)

**TOWN CLERK** (elected, 3-year term) -- Records, preserves and certifies the public records of the town, issues dog, marriage, and civil union licenses. Runs the local elections, serves as a Board of Civil Authority, and files tax abatement requests. Should be a good ambassador for the town. 17 VSA 2646(2)

**TREASURER** (elected, 3-year term) -- Is a Trustee of Public Funds. Keeps the Town's financial accounts, invests money, keeps a record of the taxes paid and pays orders drawn on by the officials. Should be very precise, detail oriented and good at math and communication. 17 VSA 2646(3)

**SELECT BOARD MEMBERS** (elected, 3-year term) -- General supervision and control over town, enacts ordinances, regulations and policies for town, oversees town property and personnel, prepares, presents and manages budget, oversees roads, including laying out, discontinuing and reclassifying roads. Sits as local board of health, liquor control commission. Should know the town well, be able to understand all sides of complex issues. 17 VSA 2646(4); 17 VSA 2649

**TRUSTEE OF PUBLIC FUNDS** (3-year term) Trustees include the three Select Board Members and the Treasurer. 17 VSA 2646(12); 24 VSA 2431 et seq.

**GRAND JUROR** (appointed, 1 year term) -- Helps to prosecute criminal offenses that occur in the town by giving information to state and local law enforcement. 14 VSA 2646(10). This position was **repealed** as an elected position July 1, 2018 (H829) 24VSA 871 but Selectboard may appoint if desired.

**TOWN AGENT** (Repealed July 1, 2020 (H143) Act 84.

**LISTERS** (elected, 3-year term) -- Appraise property within the town for the purpose of property tax assessment. Should be able to conduct themselves in a polite, yet firm and fair manner. This position was eliminated and replaced with a professional assessor by the voters at the March 2022 election. 17 VSA 2651c(b)(1)

**DELINQUENT TAX COLLECTOR** (elected, 3-year term) -- Collects delinquent taxes for the town. Should be good with numbers and also able to work with people who are in difficult circumstances. 17 VSA 2651(d)

**CONSTABLES** (elected, 1 year term) -- Confronts animal control issues through a civil process. Should be good at de-escalating and resolving conflicts. 17 VSA 2646 (7)

**AUDITORS** (elected, 3-year term) -- Review and audit all town accounts and prepare the annual town report. Responsible for the proper financial accountability of the Town by ensuring that an annual audit is done. Should be very detailed oriented through "internal controls". 17 VSA 2649

**SCHOOL DIRECTORS** (elected, 3-year term) - Develops educational policies, develops and follows school mission, responsible for keeping school property & equipment in good repair, reports to the public finances, conditions and needs of the school, determines budgets and tax levels, may serve as arbiter in disciplinary actions brought to the board. 16 VSA 563

**MAUHS REPRESENTATIVE** (elected, 3-year term) -Responsible for the same as school director. Consider the operations of MAUHS and MAUMS in the best interests of all sending districts.

**CEMETERY COMMISSION** (appointed, 3-year term or longer) -- A board of five members. Maintains the mowing, cleaning, and Veterans graves. Records sales of lot purchases and locations of lots. 18 VSA 5373

**REGIONAL PLANNING** -- Independent. Two-member board. Works with the Bennington Regional Planning Commission.

**HEALTH OFFICER** -- Select Board Members. Enforces the rules and regulations for the prevention of public health hazards. 18 VSA 601

**ZONING ADMINISTRATOR** (appointed, 3-year term or longer) -- Receives and files sewer, water, and building/construction permits. Follows up on the progress of permits issued and records them for the lister's information. Also "warns" the permitting process, if necessary. 24 VSA. 4448

**ZONING AND PLANNING** -- (appointed, 1 year or longer) Five-member board. Prepares a municipal plan, making recommendations on matters of land development, conservation, preservation, and participating in a regional planning program. Makes site plan and subdivision permit decisions. Should have a good working knowledge of all aspects of the town and be able to listen to many sides of an issue. 24 VSA 4460

**JUSTICES** (elected, 2 year terms) -- Five member board. Performs weddings and other pertinent duties for the town, such as notary requests, election officials at town elections by Australian ballot and statewide elections. They are Board of Civil Authority and Board of Abatement members. 17 VSA 2103(10)

## TOWN OF WOODFORD OFFICE HOLDERS

<b><u>POSITION</u></b>	<b><u>OFFICE HOLDER</u></b>	<b><u>TERM EXP.</u></b>
Moderator (1 yr.)	Richard Frantz	2023
Town Clerk (3 yrs.)	Susan Wright	2025
Town Treasurer (3 yrs.)	Gail Rutkowski	2025
Selectboard (3 yrs.)	Wayne Tift	2023
	Steven Wright	2025
	Ryan Thurber	2024
Trustee of Public Funds (3 yrs.)	Wayne Tift	2023
	Steven Wright	2025
	Ryan Thurber	2024
	Gail Rutkowski	2025
Grand Juror (1 yr.)	Vacant (Appointed by Selectboard if needed)	2023
Listers	Eliminated by voter approval 3/1/2022 Replaced by outside Assessing firm.	
Delinquent Tax Collector (3 yrs.)	James Kinney	2023
Constables (1 yr.)	1 <sup>st</sup> -Wayne Tift	2023
	2 <sup>nd</sup> -Vacant	2023
Auditors (3 yrs.)	Virginia Ulitsch	2025
	Vacant	2024
	Vacant	2023
SW VT Elementary School Directors	Richard Frantz (3 yr. term)	2023
	Susan Hoag (3 yr. term)	2024
MAUHS Representative (3 yrs.)	Vacant	2025
Tree Warden	Ray Joly	Indefinite
Fire Warden	Gary Hoag	Indefinite
Cemetery Commission (3 yrs.) (Appointed by Selectboard)	Maureen O'Neil	Indefinite
	Tiffany Tobin	Indefinite
	3 Vacant positions	Indefinite
Regional Planning Commission	Edward Shea	Indefinite
	John Irons	Indefinite
Health Officer	Selectboard	Indefinite
Zoning Administrator	James Kinney (Appointed by Selectboard)	Indefinite
Planning-Zoning Boards (Appointed by Selectboard)	Susan Wright	Indefinite
	Charles Suss	Indefinite
	Edward Shea	Indefinite
	2 Vacant positions	Indefinite
Justice of the Peace (2 yrs.)	Nancy Coleman	2024
	Tiffany Tobin	2024
	Maureen O'Neil	2024
	Virginia Ulitsch	2024
	Geraldine Leahy	2024



## Office of the Town Clerk

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***Welcome to 2023!*** I hope everyone enjoyed the holiday season and was able to spend some quality time with friends and family. Something that many people have not been able to do in the last two years.

2022 has come and gone but not without its challenges. The Town continues to struggle to find willing individuals to become involved in town government. There are still vacant positions that need to be filled to ensure a smooth, democratic and efficient running of our Town. In past years, there was an abundance of interested and dedicated individuals and vacancies were never an issue. In today's world, however, this is no longer the case. This is becoming a serious issue with many towns, making it necessary to hire outside professionals for essential positions and for those positions required by law. This takes away from the benefits of local knowledge and the small town feel that has always been such an important attraction to our town. It also increases the unnecessary burden to those people who do serve in order to keep the Town running smoothly. If you are interested in participating in local government, please don't hesitate to contact the Clerk's office or any town official with any questions or concerns you may have.

This year continues to bring new residents and property owners to our Town, but not without the loss of current residents and property owners. We welcome all our new taxpayers to Woodford and wish those departing Woodford good luck in their new endeavors.

### **STAY INFORMED:**

**Listserv:** If you are new to our Town or a current taxpayer and want to stay informed about meetings, minutes, notices, events or other town information, you can sign up for the list serve by leaving your email address with the Town Clerk to be added.

**Website:** You can visit the Town's website at [woodfordvt.org](http://woodfordvt.org) for a variety of information and forms. The website is currently being redesigned to make it more user friendly and efficient so that information can be found readily. Nancy Coleman has been working diligently to improve this website and has spent countless hours volunteering to do this. With Nancy's determination and skills, we will have a new and professional looking website portraying our Town.

**Town Annual Report:** The Town Report is printed annually for the purpose of the auditors reporting their findings of the town's annual financial information as required by 24 V.S.A. §1682. Optional information is included at the discretion of the town officers. Included in Woodford's Town Report is, the grand list, previous years town meeting minutes, vital statistics, delinquent tax list, town meeting warning, previous years election results and other items that may be of interest. Only registered voters receive the Town Report. If you are interested in a hard copy, you can stop in the town office to pick one up. You can also find an electronic copy posted on the Town's website. If you have any questions about anything or have something specific you would like to be included in the Town Report, please don't hesitate to reach out to any Town official.

**It is required by 24 V.S.A. §1179 that Town Clerks disclose to the public the total amount of fees received as part of their compensation. Below are the clerk fees received for 2022:**

<b>Recording</b>	<b>\$4140.00</b>
<b>Copies</b>	<b>\$722.00</b>
<b>Certified Copies</b>	<b>\$60.00</b>
<b>Dog Licenses</b>	<b>\$72.00</b>
<b>Posting Permits</b>	<b>\$10.00</b>
<b>Marriage Licenses</b>	<b>\$20.00</b>
<b>TOTAL</b>	<b>\$5024.00</b>

**To all, I wish a Safe, Healthy, Happy and Prosperous 2023! Thank you for your continued support.**

**Respectfully Submitted,  
Susan Wright  
Woodford Town Clerk**



## **IMPORTANT INFORMATION**

The following is information you may find helpful.  
If you have any questions, please contact the Town Clerk's Office.

### **ELECTION INFORMATION**

Just a reminder that ballots for each November General Election will be **mailed** to all active registered voters as per the law change approved through S.15, Act 60 and enacted in 2021. There is no need to request an absentee ballot for this election, all other elections still require an absentee request. The General Election ballots will be mailed through the Secretary of State Office no later than 43 days before the election and completed no later than October 1. Mailing addresses will be taken directly from the Town's voter checklist so it is **very important** that your mailing address is on file correctly with the Town Clerk. This law, however, does not discourage in person voting, which is always an option whether or not you receive your ballot by mail or at the polls. Polls are open from 7:00am-7:00pm. This law only applies to the **General Election**, all other elections are conducted as they have been in the past unless the Select Board votes otherwise. Absentee ballots for all other elections are available upon request as always. If you are not a registered voter but would like to be, voter registration is available on any election day while the polls are open, through automatic voter registration at the motor vehicle office (the motor vehicle dept. automatically registers you to vote in the town you live when you renew your license unless you specify otherwise), online at <http://olvr.sec.state.vt.us> and during the Town Clerk's Office hours.

- **Absentee Ballots:** Voters may vote absentee/early ballot in many different ways:
  - **Vote in Office-** Voters may fill out a request and vote in person at the clerk's office, complete and sign the certificate and return the ballots without leaving the clerk's office. This can be done during all regular business hours before the closing of the town clerk's office and on the day before each election.
  - **Take from Office-** Voters may fill out a request and, **only the voter**, may take the ballot from the clerk's office. The ballot can be returned by anyone as long as it is in the certificate envelope.
  - **Mail-** Voters can request absentee ballots through the My Voter page, email or phone call. The ballot will be mailed to you and must be returned to the clerk before the close of polls on Election Day.
  - **Electronic-** Ballots can be electronically delivered to overseas or military voters along with ill, injured or disabled voters for State elections. This process can only be done through My Voter Page. This allows voters with a disability to use the online accessible ballot marking device from home during the early voting period. Once the request is approved by the clerk the system will send an email to the voter that night with instructions on how to access the ballot. Local ballots are sent through the Town Clerk's office with specific instructions. All electronic ballots must be returned by US mail.
  - **Home Delivery-** Pairs of Justices of the Peace may deliver absentee ballots to voters who are ill or voters with disabilities. The request must be made by the close of the town clerk's office the day preceding the election. Once the JP's have reached an absentee voter, the JP's must work as a pair to present the ballots and envelope to the voter, who may then vote in private or in the presence of both JP's.

The law allows a voter to make a single request for absentee/early ballots for all ballot elections scheduled in a given year (including town/school votes, special elections, state primaries) as long as the "mail to" address is the same for all elections. Please note that this single request must be made annually.

Any voter, family member, health care provider or authorized person can request an absentee ballot in Vermont without any reason. Voters who want to vote by absentee ballot may apply to the clerk before the closing of the town clerk's office on the day before the election. Only a voter, family member (spouse, child, brother, sister, parent, spouse's parent, grandparent or spouse's grandparent), or health care provider may request a ballot for another person by phone. All requested ballots for any person other than the voter themselves will be mailed to the voter. An application for an early voter absentee ballot may only be valid for any elections within the same calendar year.

- **My Voter Page**, launched in 2016, is the State of VT's newest election management platform. By using My Voter Page, a registered voter can check voter registration status, view information on upcoming elections, poll location and hours, view a sample ballot, request and track an absentee ballot, view registration information on file with the town office, challenge letter response and take the oath. To use this system registered voters can log in at: <http://mvp.sec.state.vt.us>.

- **The Accessible Voting System** is available for all state and federal elections. It was introduced and used for the first time in 2018. The system was designed for those voters who may be blind or have any other disability but this voting option is available for any voter who may be interested in using it. It's a very simple system to use so if interested just ask any election official at the polls.



1. **UNCLAIMED PROPERTY:** The Vt. Treasury Department maintains a list of those people who currently live in Woodford or did at one time and has unclaimed property, usually money. If you have lived in more than one Vermont town then be sure you check those also. You can check at: <http://www.vermonttreasurer.gov/unclaimed-property> for the most current listing. The process to claim your property is very simple and worth checking into.
2. **DOG LICENSE:** April 1, 2023 is the deadline to register your dog. Any dog that is more than six (6) months old must be registered and licensed annually on or before this date. Proof of sterilization and rabies certificate must be provided at the time of licensing if not already on file. The fee for a spayed or neutered dog is \$9.00 (\$11.00 after April 1<sup>st</sup>) and \$13.00 for unneutered or unspayed dog (\$17.00 after April 1<sup>st</sup>).  
**PetVet clinics are scheduled at Tractor Supply in Bennington on 2/11, 3/11, 4/08, 5/06 and 6/3 from 3-5 pm.**
3. **TAX HELP:** You may be eligible for free tax help through the IRS, AARP or MyFreeTaxes.com. To learn where to find tax help visit [tax.vermont.gov/free-prep](http://tax.vermont.gov/free-prep). Tax forms and instructions are available online at [tax.vermont.gov](http://tax.vermont.gov), call 855-297-5600 or email [tax.formsrequest@vermont.gov](mailto:tax.formsrequest@vermont.gov).
4. **HOMESTEAD DECLARATIONS:** Homestead declarations need to be submitted by April 15<sup>th</sup>, 2023 in order to qualify for the resident education tax rate. By submitting this form on time, you will receive an accurate tax bill and avoid any late penalties or fees. Filing for an extension for your income tax does not include the homestead declaration.
5. **GREEN MOUNTAIN PASSPORTS:** Green Mountain passports are available at the Town Office for \$2.00. This entitles you to free admission to Vermont State Parks (including Woodford State Park), Vermont Historic Sites and events which are fully State sponsored. To be eligible you must be a legal resident of Vermont and Woodford and be either 62 years of age or older or a veteran of the uniformed services.
6. **SOUTHERN VT COMMUNICATION UNION DISTRICT (SoVT-CUD):** Communication Union District is a governance structure allowing multiple towns to band together to resolve their internet problems as a region and bring high speed internet to all. The Town of Woodford voters approved by ballot in 2020 to join the SoVT-CUD along with 13 other towns. Each town has a representative as part of the governing board with decision making capabilities. Currently, Woodford does not have a representative and is looking to fill this position. You can find more information or minutes of past meetings at <https://sovcud.net>.

## ZONING AND PLANNING

### PERMIT INFORMATION

The Town of Woodford has zoning regulations in place. Before any land or building is devoted to a new use or change of use, or before the erection of any building or land development, a zoning permit shall be obtained prior to any activity. If you are planning on doing any construction or renovation projects, please inquire to see if you will need a permit before you start. This will save everyone time, money and frustration. You can contact the Town Office at [woodfordvt@comcast.net](mailto:woodfordvt@comcast.net) or James Kinney, zoning administrator, at [woodfordzoning@comcast.net](mailto:woodfordzoning@comcast.net).

Permits are required for:

- ◆ Construction of anything larger than 36 sq. ft. This includes new homes, additions, decks, porches, mud rooms, garages, outbuildings or sheds and cargo or shipping containers, portable and non-portable;
- ◆ Change in residential property use such as a home occupation or a business activity;
- ◆ Commercial property improvements or use change;
- ◆ Subdivisions or boundary line adjustments;
- ◆ Addition of a pond or swimming pool;

A permit application must be submitted with all required documentation as stated on the application form, including the fee of \$75.00. The application will be reviewed and forwarded to the governing body authorized to approve the permit, the Zoning Administrator, Zoning Board of Adjustments or Planning Commission. Once an application is approved the permit is good for 2 years before it expires and a new or extended application needs to be submitted.

In addition to the Town of Woodford Regulations, Woodford Lake lots must also comply with the Woodford Lake Association Regulations.

In some instances state permits may be required. Landowners are responsible for obtaining all necessary state permits pertaining to their particular project along with local permits. All septic and wastewater permits are issued through the State of Vermont and not approved at the local level.

The Planning Commission recently revised and updated the zoning regulations. These revised regulations were approved through separate public hearings by the Planning Commission and the Select Board. Final approval was completed on July 15, 2020. Revisions are made periodically in order to keep up with the current and future needs of the Town and to make them compliant with any new State laws. The board appreciates any suggestions, comments and ideas from Woodford tax payers and welcome all to attend any meetings. If you would like an electronic copy of these regulations or a zoning application, contact the Town Clerk or Zoning Administrator as noted above.

## 2022 VITAL STATISTICS



### Births

Dawson Leon Douglas

Quinn Addison Cannistraci



### Marriages

Joshua Fisetite and Mikayla Bell

Kenneth Pleickhardt, Jr. and Elyse Carter



### Deaths

John Dovitski

Jorge David Mendez Pastrana



## THE WOODFORD TOWN SCHOLARSHIP

Any present and former Woodford students who are going to graduate from Mount Anthony Union High School or other accredited secondary institute of education are eligible for the Woodford Town Scholarship. This scholarship was previously known as the Jesse A. Bugbee Scholarship. The Scholarship is a small, one time financial gift to a student who wishes to continue his or her education after High School.

Students who meet the criteria below are welcome to apply for the scholarship. Letters of application should be submitted to:

Town of Woodford  
ATTN: Scholarship Review Committee  
1391 VT Route 9  
Woodford, VT 05201

Application must be received by the Selection Committee on or before April 30, 2023.

### **Woodford Town Scholarship Fund**

- Purpose:** To recognize the achievements and to encourage the potential of Woodford students graduating from High School.
- Eligibility:** The Woodford Town Scholarship Fund will be awarded after the review of the selection committee. The selection committee consists of the Woodford Hollow Elementary School Principal and the Woodford Town Treasurer. The award is to that graduating senior that resides in the Town of Woodford, has applied to and been accepted in a program of further education and who, in the opinion of the committee and on the basis of their high school record, has demonstrated the greatest potential for success in academic or vocational study. The Scholarship will be awarded by the Woodford Select Board based on the recommendation of the selection committee. Notification of the awardees' scholarship will be given to the Woodford Board of Education.
- Presentation:** Award will be made at the Mount Anthony Awards Night or other high school's awards night. The award is given to the college in the name of the awardee upon notification of the college that the awardee is in attendance.

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**Please Note: We are always looking for donations to the Scholarship fund. Donation can be made at any time during the year. Your donation will help Woodford students further their education.**

**Make checks payable to:** Woodford Town Scholarship Fund  
1391 Vermont Route 9  
Woodford, VT 05201



Vermont 2-1-1 is an Information and Referral program of the United Ways of Vermont. By **dialing 2-1-1 or by texting your zip code to 898211**, you will receive up-to-date information and referrals on health and human services for your area and region. (Text between 8:00am-10:00pm, Monday-Friday.)

Our 2-1-1 system in Vermont is at the fingertips of every resident and every phone. 2-1-1 is cost-effective, high quality, personal, flexible and community-based.

**Can't find what you need?** You can always reach one of our trained professionals by phone or by text. Vermont 2-1-1 is here to offer help and to offer hope.

- One call or text gives you access to resources across your community. 2-1-1 is efficient, fast and easy to use.
- No more wrong numbers; no more wasted time trying to find the right resource(s).
- 2-1-1 is a private and confidential call or text; most often the name of the caller is not even taken. Language translation services are also available.
- 2-1-1 maintains the integrity of the 9-1-1 system; saving that vital community resource for life and death emergencies.
- 24-hour availability every day of the year by phone or by clicking on [vermont211.org](http://vermont211.org)
- 2-1-1 is an easy way to find or give help in your community.

In times of disaster, Vermont 2-1-1 plays a critical role in bringing information to the people most affected by the events and relaying the needs of callers back to the government officials and the first responders.

#### **What are the needs in your community?**

Vermont 2-1-1 collects town, county and statewide data and feeds it back to communities to help make systemic change. Monthly reports showing the needs of your county are available on our website.

County-wide, 48% percent of referrals were for Basic Needs, most of which were for Housing and Shelter in the form of homeless shelters and other accommodations. Other basic needs included Utility Assistance, Transportation, Food, and Material Goods. Fourteen percent of referrals were for Income Support and Employment, mostly for Public Assistance, including general relief, 3SquaresVT applications, and Reach Up applications, as well as temporary financial assistance.

#### **Want to subscribe to our monthly newsletter?**

Our e-newsletter shares monthly statistics on the needs of Vermonters, highlights resources, and keeps you up-to-date on new initiatives. To see or subscribe to our newsletter, go to:

<http://www.vermont211.org/news/monthly-newsletter>

#### **Vermont 2-1-1 Partners with Help Me Grow**

Vermont 2-1-1 participates in the Vermont Department of Health's statewide Help Me Grow initiative. Help Me Grow provides a centralized telephone access point, via Vermont 2-1-1, for parents, caregivers, and providers to get information and referrals for local services for children birth through age eight. Help Me Grow Child Development Specialists answer questions about children's behavior and development, and help identify children who are at risk for delays, so that services can begin as early as possible. Help Me Grow Child Development Specialists are available from 8:00am – 5:00 Monday-Friday by dialing 2-1-1, x6.



Find us on 

# Bennington County Solid Waste Alliance

## Member Towns:

Arlington  
Bennington  
Dorset  
Glastenbury  
Manchester  
Pownal  
Rupert  
Sandgate  
Searsburg  
Shaftsbury  
Stamford  
Sunderland  
Woodford

## What is the Alliance?

We are 13 towns working together under an interlocal contract formed in 2015 to carry out a solid waste implementation plan for our 14,550 households, 27 schools and over 2,000 businesses within the 550 square-mile Alliance. The Alliance implements education, outreach, and other programs to assist residents, schools, businesses, and organizations in complying with the Universal Recycling Law by increasing reuse, recycling, and reducing the amount of solid waste disposed in landfills.

## Mission and Goals:

The mission of the Bennington County Solid Waste Alliance is to reduce the amount of waste disposed in landfills, by incineration or similar means by reducing the amount of waste generated, conserving resources, and promoting recycling and reuse.

To accomplish this, the Alliance has adopted the following goals:

- Reduce the disposal rate by 25% by 2025 from 2020 levels.
- Reduce the generation of all solid waste, both disposed and diverted, by 10% by 2025.
- Achieve a diversion rate of 50% by 2025.
- Increase food diverted to food rescue organizations 10% by 2025.

## [www.bcswavt.org](http://www.bcswavt.org) Your source for:

- Hauler Listing
  - Paint Recycling
  - Battery Recycling
  - Program Resources
  - Food Scrap Diversion
  - Collection Locations
  - Household Hazardous Waste Events
  - Recycling Education
  - Mercury Bulb Disposal
- and more....





U.S. Department  
of Veterans Affairs

**White River Junction VA Medical Center**  
**215 North Main Street**  
**White River Junction, VT 05009 866-687-8387 (Toll Free)**  
**802-295-9363 (Commercial)**

December 23rd, 2022

Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

We offer a wide variety of services including assistance to Veterans who are homeless or unemployed to providing primary and specialty care. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.

The White River Junction VA Medical Center has seven community-based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans, please do not hesitate to contact us, if for no other reason than to register/enroll with us in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363 extension 5118. A single form - VA form 10-10EZ - and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time service officers that are knowledgeable about our programs. These independent organizations serve all Veterans including nonmembers in processing disability and pension claims. They can be reached in White River Junction at:

American Legion	802-296-5166
Disabled American Veterans	802-296-5167
Veterans of Foreign Wars	802-296-5168

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Respectfully;

Becky Rhoads, Au.D.

## TIME TO SPAY AND NEUTER YOUR CATS AND DOGS!

The VT Spay Neuter Incentive Program (VSNIP), under the VT Department of Children & Families, is administered by VT Volunteer Services for Animals Humane Society. **Funded by a \$4.00 fee added to the licensing of dogs, this monetary resource is limited by the number of dogs licensed, which is required by law at six months of age.** By statute, unlicensed dogs can be confiscated. Puppies and kittens can have the first rabies vaccination after 12 weeks of age. If unable to schedule an appointment with a veterinary office for this vaccination, Tractor Supply Stores hold monthly clinics. Call for their schedules. After the vaccination, contact your town clerk and provide proof of the rabies vaccination to license your dog.

Rabies IS in Vermont and it IS deadly.

### Licensing a dog:

- 1) Helps identify your dog if lost.
- 2) Provides proof your dog is protected from rabies in the event your dog is bitten by a rabid animal {but still needs immediate medical attention}.
- 3) Protects your animal if they bite another animal {or person – which could result in the quarantine of your dog or possibly euthanized in order to test for rabies if not currently vaccinated}.
- 4) Pays for this necessary program addressing the population situation in VT.

For a VSNIP Application and a List of Participating Offices, send a 10" SASE: Self-Addressed, Stamped Envelope to: VSNIP, PO Box 104, Bridgewater, VT 05034. Note if your request is for a cat, dog or both. Once fully completed, please mail it back. If approved, you will receive a Voucher and instructions.

The cost for the surgery to you is only \$27.00, providing there are no complications. Fellow Vermonters pays the balance of your account from funds collected at the time of dog licensing. Please be SURE your cat or dog is completely flea and tick free **before** the visit, or you will be charged for treatment. Pain medication is highly recommended **after** the surgery, but would be your responsibility. It is also wise to buy an "E" collar to avoid having sutures pulled out. These are the right choices!

Animals left UN-neutered are more prone to forms of cancer.

Thank veterinarians for their participation in this important program. **These altruistic veterinarians are the backbone of the program!** If your veterinarian is not a participant, please encourage them to join. Several veterinarians have retired, leaving a reduced number of participating offices. VSNIP offices are accepting less reimbursement than what they would usually charge for their services. We NEED them :) Let them know you appreciate the difference they have made in our state over the years when euthanasia was the routine means of animal over-population control. Those days are behind us ~ let's keep it that way!

Sue Skaskiw, Administrator 1-800-HI VSNIP (1-844-448-7647)

# **AARP<sup>SM</sup>** **FOUNDATION** **Tax-Aide 2023**

## **MODIFIED FOR COVID PANDEMIC**

Each year at income tax time AARP offers free tax preparation. Although special emphasis is on low and middle incomes and older taxpayers, there are no income levels or age limits. There are however some limits on complexity.

**Bennington county site for this service is as follows:**

**Sacred Heart St. Francis Church Hall**, 238 Main St., Bennington

**Monday- Thursday, appointments available at 9am, 10am, or 11am**  
Starting February 1, 2023 until April 13, 2023

**By appointment only -- Call (802) 447-1546**

***Prior to appointment time, please pick up intake application form and instruction sheet at church parish hall entryway between the glass doors.***

You can fill out intake application form prior to appointment time in the large parish hall.

**Bring intake form together with all required documents – see list below.** Please hand them to the preparers at time of appointment. You may wait in the large parish hall. When returns are completed, a preparer will let you know so you may sign and receive your copies.

### **Bring the following personal documents:**

- Photo ID
- Social Security cards for yourself, spouse and all dependents
- Copies of last year's federal and state returns
- Income statements -- W-2 from each employer, social security SSA-1099, all other 1099-INT, 1099-DIV, 1099-B, 1099-MISC, 1099-R, etc.
- Dollar amounts of income of all wage earners living in your home.
- Unemployment compensation statements
- Dependent day care provider information (name, address, SS or EIN number)
- Documentation for itemized deductions (receipts, cancelled checks)
- Personal check showing routing and account numbers for direct debit or deposit.
- Documentation of purchase price (cost basis) of sold assets.
- 2022 local property tax bill. If renting- find out SPAN number from landlord.
- Health care documents: 1095-A series
- All IRS letters (if any received in 2022)

For information other than appointments,  
phone (802) 442-9504



Proudly Sponsored by Southwestern Vermont Council on Aging





January 19, 2023

To our Member Towns and their Residents:

The Southern Vermont Communications Union District, a political subdivision of the State of Vermont, is a multi-municipal organization working to solve the longstanding rural broadband connectivity challenges in its fourteen member towns. Since forming in March of 2020, the CUD has grown to include Arlington, Bennington, Dorset, Landgrove, Londonderry, Manchester, Peru, Pownal, Rupert, Sandgate, Shaftsbury, Sunderland, Winhall, and Woodford.

SoVT CUD has had a very busy, and successful third year. The CUD worked with its partner, Consolidated Communications Inc. (CCI) to submit an application to the Act 71 Construction Grant Program, which was successfully funded in the amount of \$9,009,085. The CUD also signed a Master Services Agreement with CCI to begin construction of a fiber network in the CUD's service territory. In June, the CUD and CCI celebrated the [launch of Phase 1 of CCI's three-phase buildout in Bennington County](#), and in August, the [first customer was connected to the new fiber network](#). **All 14 towns in the CUD are expected to be covered by the end of 2023.**

CCI, in consultation with the CUD, has developed the following three-phase construction plan for the CUD territory:

- **Phase 1:** Now Complete! This phase is financed by CCI as part of their Rural Digital Opportunity Fund (RDOF) obligations and covered most of the Southshire, including Bennington, Woodford, Glastenbury, and part of Pownal and Shaftsbury.
- **Phase 2A:** This phase will be financed by the Act 71 Construction Grant. Set to begin in early 2023 and complete by the end of the year, this phase of the buildout will cover approximately 1,300 unserved and underserved addresses in the CUD's territory. Most of SoVT CUD's territory will be covered at the conclusion of this phase.
- **Phase 2B:** Funded by CCI, the second part of Phase 2 will begin in early 2023 and complete by the end of the year. This portion of the project involves a fiber build to an additional 619 unserved addresses and is part of CCI's RDOF obligations.
- **Phase 3:** The final phase will build out fiber to the "hardest 100" addresses in the CUD's territory, which has since been narrowed to the "hardest 17" addresses.
- Additionally, because of the strong partnership between the CUD and Consolidated, Consolidated has agreed to invest its own capital to cover an additional 4,689 served addresses across the CUD.

By way of closing, we would like to thank the many people and organizations who continue to support our work: the Department of Public Service; the Vermont Community Broadband Board; our elected officials; and the Bennington County Regional Commission. Most importantly, however, we would like to recognize the delegates that you have appointed to the CUD's Governing Board. They have dedicated their time and energy to solving an immensely difficult problem, and we would not have made the progress that we have made to date without them.

We meet the second and fourth Wednesdays of each month at 6:00 PM. Please join us, and learn more at [sovtcud.net](https://sovtcud.net).

Sincerely,

Eric Hatch, Chair  
Southern Vermont Communications Union District

## Waters Hill Cemetery



Waters Hill Cemetery or as some called it Eddy Cemetery, is located on Waters Hill (so-called). It is about 2 miles in from Route 9, just inside the township of Woodford from Bennington. The old cemetery is about 20 yards off an old logging road. It is not easy to find, unless you know when to look for it. As described in the Bennington County Gazetteer and Business Directory for 1880-1881, "An old cemetery established about one hundred years ago by the side of this road on the hill surrounded by a stone wall, is thickly grown up with trees and shrubbery, and one has to look sharply to find the many headstones. On a visit to this neglected resting place of Woodford's pioneers, the oldest inscription found on a plain marble slab, was as follows:

In Memory of Mr. Otis Eddy,

Who died Oct. 22<sup>nd</sup>, 1794

In the 22<sup>d</sup> year of his age.

Death, like an overthrowing stream,

Sweeps us away, our life a dream."



As you hike up the hill towards the cemetery, if you look closely, you will find several old cellar holes from buildings or homes that must have once been there. I often wonder how difficult life must have been for those families that lived, worked and died there. If you notice the names and ages on the gravestones, you will find many children buried there. How sad that must have been for our early settlers.

Below are the inscriptions on the headstones located at that cemetery.

Inscriptions -

In memory of Mr. Otis Eddy who died Oct 22, 1794 in the 22 year of his age

In memory of Mr. Obediah Eddy who departed this life May 4, 1826, aged 75 years

In memory of Mrs. Phebe Eddy who departed this life May 27, 1821, aged 75 years

Two inscriptions on one stone -

Anna wife of Ebenezer Temple died May 9, 1806 in the 47<sup>th</sup> year of her age

Amy, dau of Ebenezer & Anna Temple died Oct 29, 1840 in the 51 year of her age

In memory of Mr. Nathan Taft who died January 21<sup>st</sup> 1809 aged 54 years 9 months and 26 days

In memory of Mr. Spencer Lyon who died Dec 26, 1827 aged 70 years 8 months & 18 days

Mrs. Mary Lyon, widow of Spencer Lyon dec'd died Nov 7, 1840 aged 82 years

In memory of Mrs. Rhoda Lyon wife of Mr. Elisha Lyon who died June 30<sup>th</sup> 1829 aged 33 years & 8 days

Four inscriptions on one stone-

Sophronia died August 8, aged 14 months and 2 days

Emely died April 30<sup>th</sup> 1822, aged 1 year & 8 months

Proper died October, 1825, aged 6 months

Truman R. died Nov 24, 1827 aged 6 months and 6 days

The Children of Elisha & Rhoda Lyon

Two inscriptions on one stone-

Zadock E. son of Elisha and Sally Lyon, died June 21, 1835 aged 1 year & 8 mon.

Mary A dau of Elisha & Sally Lyon died June 23, 1855, aged 3 mon.

Rachel, dau. Of Wm. & Susan Wood died April 1830 age 12 $\frac{1}{3}$  y'rs.

Susan, wife of William Wood died Dec. 6, 1832 age 27 years

Joseph Bickford died Feb 22, 1837 in the 38<sup>th</sup> year of his age

Harriette J. Daughter of Cyrus & Phebe Knapp; died May 27, 1838; age 1 yr. 9 mo., 6 ds

Amy C. wife of Joseph Bickford died Oct 31, 1839 age 44

Eunice E, Daughter of Philites & Sally Knapp, died Nov 15, 1839 age 2 years, 1 mon. & 6 days.

Two inscriptions on one stone -

George W. Knapp: died May 11, 1841; aged 3 yr. 8 mon.

Charlotte Maria Knapp died May 13, 1841; aged 1 years, 10 mon, & 9 dys

The Children of Charles and Nancy Knapp

Joseph Knapp, Esq. -died May 9, 1854; age 78

Martha A. Wife of S.B. Cotton died Feb 13, 1856. Age 35 years

Caroline E, daughter of Wm & Polly Knap; died Apr. 11, 1861. Age 21 years & 6 mon

Samuel Harris died July 19, 1868; Age 85 y's, 5 m's 9 d's

The early settlers of Woodford lived up there because they worked as loggers. I imagine that life must have been very hard there. The snow can be very deep at times and the temperatures extremely cold. I think of the conveniences we have now and wonder how they survived.

Gardening must have been difficult in Woodford's rocky soil, but they could have raised sheep and cows. There probably weren't many trips to Bennington for supplies as the trek on foot or horseback would have been long.

It is reported that by the late 1800s all of Vermont was 80% deforested due to logging and land clearing for farms. That section of Woodford became deserted probably because that particular logging outfit closed.

Here are some interesting facts found from reading the inscriptions on the gravestones;

- The first person buried there was Otis Eddy. Or maybe he wasn't buried there at all. His tombstone says "In Memory Of". So maybe the tombstone was only a stone in remembrance. The cemetery is sometimes referred to as Eddy Cemetery probably because he was the first person remembered there.
- Samuel Harris was the oldest person at age 85 years, 5 months, 9 days and he was the last person buried there in 1868 according to the gravestones.
- George, age 3, and Charlotte, age 1 died 2 days apart. They were children of Charles and Nancy Knapp.
- There are a total of 27 inscriptions described here, but I did notice on a recent hike there were some other unreadable tombstones. So, there is no way to determine how many people were actually buried there with or even without a gravestone.
- According to the Inscriptions we have, the average life expectancy was 29 years.
- Looking at only the adults, ages 21 - 85, the median age at time of death was 44 years.
- Of the 27 total inscriptions, 11 of them were children. 10 of the 11 were age 3 and under.
- Of the adults ages 21 - 85, 7 were men and 9 were women.

Waters Hill Cemetery is the resting place of many of the early founders of Woodford. I'm grateful to them for providing headstones for us to remember them by. Unfortunately, due to difficulties in maintaining this remote cemetery, the area is being taken over by foliage and trees. However, I encourage you to take a hike up there someday, read the inscriptions and try to imagine the life our founding fathers and mothers had living on the side of Waters Hill.



What life could have looked like living on Waters Hill in the 1800s

# 2022 WOODFORD GRAND LIST TAX RATE

<u>Grand List</u>	<u>Town &amp; Highway</u>	<u>School</u>	<u>Tax Rate</u>	<u>Tax Raised</u>
Town	\$ 565,625.00		\$ 0.1656	\$ 93,667.69
Highway	\$ 565,625.00		\$ 0.0460	\$ 26,018.76
Local	\$ 565,625.00		\$ 0.0028	\$ 1,583.65
State mandated Education (School) Residential Property Tax		\$ 188,517.00	\$ 1.2570	\$ 236,965.90
Non-Residential Tax		\$ 379,480.54	\$ 1.4823	\$ 562,504.00
State assessed penalty of 1% for late filing of Homestead Declaration				\$ 273.25
<b>TOTAL TAXES RAISED</b>				<b>\$ 921,013.25</b>

2022 GRAND LIST

PARCEL	NAME	LOCATION	PROPERTY DESCRIPTION	SPAN #	VALUE
000468	42 JOMARK HOLDINGS, LLC	C57 MOTEL, RES & LAND	C57 MOTEL, RES & LAND	783-249-10133	\$ 393,300.00
000375	4J HOLDINGS LLC	WLE 605 606 607 610 608 609 & HOUSE	WLE 605 606 607 610 608 609 & HOUSE	783-249-10383	\$ 132,800.00
000345	6048 MOLLY STARK TRAIL LLC	C53 C53A & HOUSE	C53 C53A & HOUSE	783-249-10336	\$ 95,500.00
000595	6048 MOLLY STARK TRAIL LLC	LAND C56 & GARAGE	LAND C56 & GARAGE	783-249-10495	\$ 67,500.00
000005	ALBERICO, FRANCIS	LAND WLE 539	LAND WLE 539	783-249-10004	\$ 3,100.00
000597	ALBERT FAMILY REVOCABLE TRUST OF 8/12/16	LAND & CAMP C68B	LAND & CAMP C68B	783-249-10005	\$ 145,500.00
000168	ALEXSON, JESSICA M.	E8 HOUSE & LAND	E8 HOUSE & LAND	783-249-10269	\$ 215,800.00
000415	ALGERI, CHRISTOPHER	WLE 424, 425, & 426 & HOUSE	WLE 424, 425 & 426 & HOUSE	783-249-10296	\$ 254,800.00
000077	ALLARD DIANE	B13A CAMP ON GOVERNMENT LAND	B13A CAMP ON GOVERNMENT LAND	783-249-10059	\$ 42,400.00
000512	AMIDON, SUSAN, A	LAND H33	LAND H33	783-249-10009	\$ 40,000.00
000257	ANTONIO, ANTHONY D.	D5 4ROD X 8ROD & CAMP	D5 4ROD X 8ROD & CAMP	783-249-10045	\$ 48,000.00
000062	APPLETON TIMOTHY STEPHEN	WLE 809, 810, 811 & HOUSE (LOG HOME)	WLE 809 810, 811 & HOUSE (LOG HOME)	783-249-10450	\$ 151,200.00
000343	ARDITO, JOHN L. & LUCY E.	WLE 46 47 & HOUSE	WLE 46 47 & HOUSE	783-249-10010	\$ 156,200.00
000485	ATKISSON, BARRY AND KATHERINE	LAND	LAND	783-249-10602	\$ 23,600.00
000513	BARBEAU FRED A	666 VT RT 9 H9 RESIDENCE & 2 ACRES	666 VT RTE 9 H9 RESIDENCE & 2 ACRES (ALB	783-249-10006	\$ 122,100.00
000584	BARBEAU FRED A.	MOBILE HOME (NEXT TO SCHOOL)	MOBILE HOME (NEXT TO SCHOOL)	783-249-10205	\$ 10,900.00
000026	BARBEAU, FRED	LAND AND GARAGE 770 VT RTE 9	1.33 ACRES & GARAGE 770 VT RTE 9	783-249-10606	\$ 66,900.00
000213	BARBEAU, FRED	H35 RESIDENCE & H36 ANTIQUE BARN & APT	H35 RESIDENCE & H36 ANTIQUE BARN & APT	783-249-10190	\$ 233,900.00
000505	BARBEAU, FRED	H2A MOTEL, RESIDENCE & LAND	H2A MOTEL, RESIDENCE & LAND	783-249-10536	\$ 194,900.00
000018	BARBEAU, FRED A.	LAND H10	LAND H10	783-249-10014	\$ 39,000.00
000019	BARBEAU, FRED A.	H 11 RESIDENCE & LAND	H 11 RESIDENCE & LAND	783-249-10015	\$ 106,200.00
000584	BARBEAU, FRED A.	LAND -NEXT TO SCHOOL	LAND -NEXT TO SCHOOL	783-249-10016	\$ 50,000.00
000016	BARBEAU, FRED A. & RICHARDSON, MARYELLEN	H 2, A2 -RT 9 SUBDIVISION 2.0 ACRES	H 2, A2 -RT 9 SUBDIVISION 2.0 ACRES	783-249-10017	\$ 119,800.00
000593	BARBEAU, MICHAEL & DENIS	H3 RESIDENCE & SITE	H3 RESIDENCE & SITE	783-249-10018	\$ 95,900.00
000018	BARTHOLDI, SALLY J.	H 10 -MOBILE HOME UNLANDED	H 10 -MOBILE HOME UNLANDED	783-249-10021	\$ 20,800.00
000032	BATTAGLIA, JAMES & JULIA	WLE 124 AND 125 HOUSE	WLE 124 125 & HOUSE	783-249-10026	\$ 113,900.00
000028	BECKER, MERLE E.	L 16 RESIDENCE & SITE	L 16 RESIDENCE & SITE	783-249-10023	\$ 164,200.00
000029	BECKER, JR, PAUL H	B 15 SITE & CAMP (6 ROD SITE)	B 15 SITE & CAMP (6 ROD SITE)	783-249-10025	\$ 39,800.00
000601	BENEDETTI, DONALD W. & ANNE E.	LAND WLE 546	LAND WLE 546	783-249-10027	\$ 3,100.00
000033	BENNINGTON, TOWN OF	H 21A LAND - RT 9	H 21A LAND - RT 9	783-249-10028	\$ 138,700.00
000034	BENNINGTON, TOWN OF	WATER TREATMT-LAND LRG ACRE SUCKER POND	WATER TREATMT-LAND LRG ACRE SUCKER POND	783-249-10029	\$ 269,100.00
000646	BENNINGTON, TOWN OF	LAND OFF BURGESS ROAD	LAND OFF BURGESS ROAD	783-249-10030	\$ 58,100.00
000035	BERLIN, JAMES	LAND WLE 721 AND 722	LAND WLE 721 722	783-249-10031	\$ 10,800.00
000627	BESSEY RHETT R	WLE 448 449 547, 548 & RESIDENCE	WLE 448 449 547, 548 & RESIDENCE	783-249-10074	\$ 160,700.00



2022 GRAND LIST

000499	BEVIN CHRISTOPHER R	C65 LAND RESIDENCE & MH	C65 LAND RESIDENCE & MH	783-249-10549	\$	119,600.00
000411	BIEHN, JOHN	WLE 80 81 82 83 & HOUSE	WLE 80 81 82 83 & HOUSE	783-249-10056	\$	269,000.00
000273	BIFULCO,VINCENT, L.	WLE 800 801 & HOUSE	WLE 800 801 & HOUSE	783-249-10321	\$	144,300.00
000164	BILLINGS, DOUGLAS M	R30 RESIDENCE & OUTBUILDINGS	R30 RESIDENCE & OUTBUILDINGS	783-249-10478	\$	174,900.00
000039	BISHOP, LEE J.	L 10 HOUSE & SITE	L10 HOUSE & SITE	783-249-10035	\$	39,200.00
000493	BISHOP, JENNIE, HOWARD, TAMI	H14 RESIDENCE & SITE	H14 RESIDENCE & SITE	783-249-10036	\$	207,000.00
000038	BISHOP, LEE	H24 A, LAND HOLLOW AND HARBOUR	H24 A, LAND HOLLOW AND HARBOUR	783-249-10034	\$	149,500.00
000047	BLOCK, STEVEN	LAND C48	LAND C48	783-249-10038	\$	36,100.00
000049	BONO, JOHN	LAND C 88 SITE 50'X150'	LAND C 88 SITE 50'X150'	783-249-10040	\$	8,000.00
000069	BOUCHER, KEVIN & BRIAN	WLE 325, 326, 327 & HOUSE	WLE 325, 326, 327 & HOUSE	783-249-10043	\$	259,700.00
000248	BOUCHER, MARK AND ANGELA	WLE 428, 429, 430 & 431, 432, 528, 529,	WLE 428, 429, 430 & 431, 432, 528, 529, 531&R	783-249-10227	\$	153,000.00
000501	BOUSQET, JOSEPH E. & TAMMIE	WLE 229,230,231,233,301,302,303 & HOUSE	WLE 229,230,231,233,301,302,303 & HOUSE	783-249-10551	\$	99,400.00
000264	BOYLE, JAMES C.	R22 SITE 100' X200' & CAMP	R22 SITE 100' X200' & CAMP	783-249-10433	\$	81,400.00
000085	BRIGHAM, ALLISON R. PALISANO, FRANK	C 60 LAND & RESIDENCE	C 60 LAND & RESIDENCE	783-249-10316	\$	135,900.00
000172	BROOKS MATHEW J.& MEGAN B.	C73 LAND 31.0 ACRES LOT 1 OF SUBDIVISION	C73 LAND 31.0 ACRES LOT 1 OF SUBDIVISION	783-249-10608	\$	9,800.00
000188	BROWN, GREGORY E	C87 & 89 & RESIDENCE	C87 & 89 & RESIDENCE	783-249-10053	\$	135,400.00
000279	BUCCINO, MATTHEW	WLE 515 516 & HOUSE	WLE 515 516 & HOUSE	783-249-10178	\$	85,400.00
000621	BURCHELL, VERN	L29 RESIDENCE & LAND	L29 RESIDENCE & LAND	783-249-10047	\$	88,700.00
000067	BURGESS BROTHERS, INC.	LAND B2	LAND B2	783-249-10048	\$	45,600.00
000633	BURGESS, CLYDE G., JR & WALKER, INGRID M	LAND BURGESS ROAD B4A	LAND BURGESS ROAD B4A	783-249-10203	\$	22,500.00
000183	BURGESS, CLYDE G., JR.	B5 RESIDENCE, LAND & GARAGE	B5 RESIDENCE & LAND & GARAGE	783-249-10049	\$	273,100.00
000065	BURGESS, CLYDE, JR.	B 3 LAND	B3 LAND	783-249-10050	\$	90,400.00
000066	BURGESS, CLYDE, JR.	B 1 LAND DUMP SITE	B 1 LAND DUMP SITE	783-249-10051	\$	84,000.00
000219	BURGESS, JR, CLYDE	LAND B4 SITE	LAND B4 SITE	783-249-10052	\$	21,400.00
000122	BURNS, ROSEMARY	WLE 1 2 (38' OF 2) & HOUSE	WLE 1 2 (38' OF 2) & HOUSE	783-249-10091	\$	164,300.00
000450	BYRNE BRIAN	R9 HOUSE & LAND	R9 HOUSE & LAND	783-249-10320	\$	73,200.00
000409	CABRAL JAMES	WLE 87 & HOUSE	WLE 87 & HOUSE	783-249-10252	\$	159,000.00
000427	CACAJ, WOJICIECH	WLE 501,502,503,504(1/2) & GARAGE	WLE 501,502,503,504(1/2) & GARAGE	783-249-10448	\$	148,400.00
000318	CALDER, ANN MARTIN	L6&L31 & HOUSE SITE & LAND	L6&L31 & HOUSE SITE & LAND	783-249-10293	\$	221,200.00
000401	CALLAERT, KRISTOPHER	LAND WLE 728 729	LAND WLE 728 729	783-249-10415	\$	10,200.00
000241	CALLAERT, KRISTOPHER T & WENDY S.	WLE 806 HOUSE, 807, 808 SYCAMORE ROAD	WLE 806 HOUSE, 807, 808 SYCAMORE LANE	783-249-10356	\$	197,900.00
000074	CAMPBELL, CATHERINE ADMINISTRATOR	LAND C53C & C53B	LAND C53C & C53B	783-249-10054	\$	122,500.00
000232	CANNISTRACI, ADAM, D.	C24 LAND & RESIDENCE	C24 LAND & RESIDENCE	783-249-10287	\$	165,100.00
000076	CANTALINI, JOHN S.	LAND WLE 341	LAND WLE 341	783-249-10057	\$	3,000.00
000078	CAPELLA ET AL, CARL-PATRICIA	D 6 CAMP & LAND	D 6 CAMP & LAND	783-249-10058	\$	159,900.00

2022 GRAND LIST

000079	CAPELLA, DONALD AND ANITA	WLE 91 92 93 94 & 1/2 OF 1 & 1/2 OF 2 RES	WLE 91 92 93 94 & 1/2 OF 1 & 1/2 OF 2 RES	783-249-10060	\$ 295,000.00
000084	CARMODY, MARIANNE	LAND C5	LAND C5	783-249-10064	\$ 70,900.00
000081	CARPENTER, BARBARA, J	L 24 LAND & HOUSE	L 24 LAND & HOUSE	783-249-10062	\$ 49,500.00
000289	CARTER EMILY	WLE 634 635 & HOUSE	WLE 634 635 & HOUSE	783-249-10275	\$ 42,800.00
000135	CARTER, JOSEPH, E	HOUSE & 3.26 ACRES	HOUSE & 3.26 ACRES	783-249-10109	\$ 170,800.00
000090	CARUSO, EUGENE	LAND WLE 218 219	LAND WLE 218 219	783-249-10068	\$ 19,000.00
000093	CASINO CAMPING CLUB, C/O DAVID LUSSIER	SL#1 LAND & CAMP	SL#1 LAND & CAMP	783-249-10070	\$ 123,700.00
000421	CAVALIERE, JAMES	WLE 447 & CAMP	WLE 447 & CAMP	783-249-10071	\$ 135,100.00
000326	CHIARALUCE, JAMES	WLE 407 408 506 & HOUSE	WLE 407 408 506 & HOUSE	783-249-10317	\$ 79,900.00
000153	CHRISTIAN, KAREN	C39 HOUSE & LAND & BARN	C39 HOUSE & LAND & BARN	783-249-10131	\$ 184,000.00
000143	CHUDZIK, WALTER A & DAVINA M.	WLE B17 & HOUSE	WLE B17 & HOUSE	783-249-10197	\$ 87,600.00
000100	CLARK, CLIFFORD E, JR	WLE 211 212 213 214(10'OF 214)& RESID.	WLE 211 212 213 214(10'OF 214)& RESID.	783-249-10077	\$ 210,000.00
000490	CLARK, PAUL & VALERIE JR	B10 RESIDENCE & LAND	B10 RESIDENCE & LAND	783-249-10534	\$ 162,800.00
000540	COFIELL BRAD K	R30A3 HOUSE & LAND	R30A3 HOUSE & LAND	783-249-10081	\$ 352,000.00
000046	COLLINS SHANE ROBERT	E 7 RESIDENCE & LAND & GARAGE	E 7 RESIDENCE & LAND & GARAGE	783-249-10280	\$ 283,700.00
000113	COLLINS, TIMOTHY J.	LAND WLE 310	LAND WLE 310	783-249-10084	\$ 3,000.00
000585	COMAI, MICHAEL G, & JACQUELINE, A	1998 14X10 TITAN MOBILE HOME	1998 14X10 TITAN MOBILE HOME	783-249-10458	\$ 14,500.00
000565	COMCAST CABLE - PHILADELPHIA		TRANSMISSION LINES	783-249-10032	\$ -
000170	COMPASS POINTS PROPERTIES C,LLC.	E10B STORE AND GAS PUMPS	E10B STORE AND GAS PUMPS	783-249-10501	\$ 173,700.00
000116	COOK, RENEE	R33 HOUSE & LAND	R33 HOUSE & LAND	783-249-10087	\$ 83,200.00
000283	COOKE, DIANE L.	LAND WLE 436	LAND WLE 436	783-249-10088	\$ 3,100.00
000172	COOPER PATRICK	LOT D & E OF 31 ACRE SUBDIVISION ROUTE 9	LOT D & E OF 31 ACRE SUBDIVISION ROUTE 9	783-249-10624	\$ 24,200.00
000172	COOPER, PATRICK A.		112 LITTLE POND ROAD -LOT #2	783-249-10609	\$ 96,600.00
000117	COPPOLA, ADRIENNE ET AL	WLE 73 72 71 (PART OF 71) & HOUSE	WLE 73 72 71 (PART OF 71) & HOUSE	783-249-10089	\$ 159,900.00
000359	CRAMER, DAVID T. AND	WLE 251 & COTTAGE	WLE 251 & COTTAGE	783-249-10363	\$ 78,800.00
000362	CRANSTON, CHRISTOPHER H. & DENISE A.	C11 RESIDENCE & LAND	C11 RESIDENCE & LAND	783-249-10340	\$ 233,100.00
000238	CRAVEN, CHARLES JR	C82 LAND & BUILDING	C82 LAND & BUILDING	783-249-10094	\$ 157,900.00
000649	CRAWFORD RONALD	1998 SKYLINE	1998 SKYLINE	783-249-10300	\$ 30,600.00
000246	CRAWFORD, GEOFFREY & MELISSA	H4 RES MOBILE HOME 114'X300'	H4 RES MOBILE HOME 114'X300'	783-249-10221	\$ 187,500.00
000124	CRAWFORD, JEROLD; LACROSS, SHIRLEY	L20 RESIDENCE & SITE	L20 RESIDENCE & SITE	783-249-10095	\$ 66,300.00
000204	CULLEY, JOEL C. & ELLEN M.	WLE 815 AND 816	WLE 815 AND 816	783-249-10325	\$ 148,500.00
000184	CUTLER, K RE: MARIE SMITH	LAND C23 SITE	LAND C23 SITE	783-249-10454	\$ 1,600.00
000128	CUTLER, KATHLEEN M (LIFE ESTATE)	C25 RESIDENCE, GARAGE & LAND	C25 RESIDENCE, GARAGE & LAND	783-249-10102	\$ 189,000.00
000130	DAHILL, WILLIAM F.	C62 HOUSE & LAND	C62 HOUSE & LAND	783-249-10106	\$ 134,500.00
000256	DAVIDSON, SCOTT	LAND C27	LAND C27	783-249-10169	\$ 45,000.00

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000013	DAVIS, G. ELIZABETH	LAND C60A	LAND C60A	783-249-10012	\$	53,500.00
000135	DAVIS, JEFFREY AND JULIE	MODULAR HOME LOT 4- OLD HARBOUR RD	MODULAR HOME LOT 4 & GARAGE - AQUA WASTE	783-249-10590	\$	276,500.00
000135	DAVIS, JEFFREY S , DAVIS JULIE	LOT #1 30.48 ACRES	LOT# 1 30.48 ACRES	783-249-10593	\$	68,000.00
000284	DAVIS, JR. RALPH	C59 HOUSE & LOT 50'X220' & SHED	C59 HOUSE & LOT 50'X220' & SHED	783-249-10161	\$	59,500.00
000485	DAVISON, ELIZABETH LIVING TRUST	LAND RT 9 VERMONT	LAND RT 9 VERMONT	783-249-10614	\$	51,200.00
000125	DAY, JEFFREY W & RABIDEAU, JULLIANNE M.	WLE 532 533 534 & HOUSE	WLE 532 533 534 & HOUSE	783-249-10116	\$	91,900.00
000012	DE BARRA, SHEILA M	WLE 315 & HOUSE	WLE 315 & HOUSE	783-249-10003	\$	81,500.00
000144	DEGRAFF, MICHAEL	WLE 121, 122, 123 & HOUSE	WLE 121, 122, AND 123 & HOUSE	783-249-10118	\$	113,600.00
000245	DEKANY, CHERYL A.	WLE 45 & HOUSE	WLE 45 & HOUSE	783-249-10326	\$	141,600.00
000147	DELLAGIACOMA, RICHARD AND SCOTT	LAND WLE 433 434	LAND WLE 433 434	783-249-10124	\$	10,800.00
000222	DERUBERTIS, MICHAEL D.	WLE 238, 239, 240, 312 & HOUSE	WLE 238, 239, 240, 312 & HOUSE	783-249-10128	\$	178,300.00
000479	DESOUZA, LAWRENCE, P. & IRENE, L.	E10 MOTEL, RESIDENCE & LAND	E10 MOTEL, RESIDENCE & LAND	783-249-10386	\$	209,600.00
000151	DEVER, WILLIAM & DOROTHY	LAND WLE 225 226	LAND WLE 225 226	783-249-10129	\$	11,000.00
000075	DEVLIN, ARTHUR J.,SR & LINDA D	H 34 RESIDENCE & SITE	H 34 RESIDENCE & SITE	783-249-10130	\$	182,200.00
000154	DILORETO, RONALD	WLE 307 308 309 & RESIDENCE	WLE 307 308 309 & RESIDENCE	783-249-10132	\$	129,900.00
000022	DIVERSE ENTERPRISES INC	C 69 HOUSE & LAND	C 69 HOUSE & LAND	783-249-10215	\$	242,000.00
000008	DIVIS DOUGLAS, J. & KAREN P.	LOT # 7,8,201-204 AND HOUSE (RES)	LOT # 7,8,201-204 AND HOUSE (RES)	783-249-10618	\$	262,900.00
000182	DOUCETTE, EDWARD	WLE 115 & HOUSE	WLE 115 & HOUSE	783-249-10136	\$	28,400.00
000432	DOVITSKI, JOHN JR, LINDA S	WLE B5 & HOUSE	LAND & DWELLING WLE B5	783-249-10137	\$	205,900.00
000275	DRISCOLL, WILLIAM, F	C41 RESIDENCE (MOTEL) & CABINS & APARTME	C41-OFFICE (MOTEL) & CABINS & APARTMENTS	783-249-10259	\$	274,100.00
000159	DUFRESNE, EXAID & WINIFRED	3 CAMPS AND LAND	3 CAMPS & LAND ONLY	783-249-10141	\$	77,500.00
000060	DUNN III, PHILIP	C 30 LAND	LAND C30	783-249-10586	\$	148,400.00
000583	DUNN, ALEXIS, A. (TRUSTEE)	WLE 549 LAND & HSE CONST	WLE 549 LAND AND HSE UDR CONS	783-249-10440	\$	160,600.00
000161	DUNN, ELEANOR	LAND WLE 77	LAND WLE 77	783-249-10143	\$	7,900.00
000541	DUNN, PAUL	LAND WLE 78	LAND WLE 78	783-249-10144	\$	7,900.00
000162	DUNN, PAUL & ELEANOR	WLE 76 & HOUSE	WLE 76 & HOUSE	783-249-10145	\$	163,700.00
000485	EBERLE, KATHLEEN	LAND C29,	LAND C29,	783-249-10598	\$	91,500.00
000089	ECCHER, ROBERT, A, ET AL	SL3 COTTAGE & LAND	SL3 COTTAGE & LAND	783-249-10067	\$	123,300.00
000114	EGAN, MOIRA (CONNOLLY)	LAND WLE 413	LAND WLE 413	783-249-10147	\$	3,000.00
000456	ESPOSITO, MICHAEL	WLE 205 206,206A, 207 ,LOT 9 & HOUSE	WLE 205 206 207 207A, LOT 9 & HOUSE	783-249-10164	\$	217,100.00
000603	ETTLINGER,MARIE P.	WLE 444, 445, 446 AND HOUSE	WLE 444, 445, 446 AND HOUSE	783-249-10391	\$	150,900.00
000179	FERRI, MICHAEL J.	LAND WLE 714	LAND WLE 714	783-249-10156	\$	3,000.00
000018	FISETTE JOSHUA J	C 9 RESIDENCE & LAND	C9 RESIDENCE & LAND	783-249-10167	\$	202,000.00
000324	FISHER, KENNETH M. & ELLEN R.	C86 RESIDENCE & SITE 100'X100'	C86 RESIDENCE & SITE 100'X100'	783-249-10160	\$	113,700.00
000141	FLANIGAN, DIANE, M	LAND & DW -WLE B24,B24A,B25,348,349	LAND & DW -WLE B24,B24A,B25,348,349	783-249-10117	\$	224,000.00

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000191	FRANTZ & COLEMAN, RICHARD & NANCY	B8 RESIDENCE LAND & BARN	B8 RESIDENCE LAND & BARN	783-249-10170	\$ 283,200.00
000598	FRANTZ, WINIFRED TRUST	LAND B 8 C	LAND B 8 C	783-249-10594	\$ 66,600.00
000192	FRAZIER, CHARLES & ROBERTA	H2 RESIDENCE & LAND	H2 RESIDENCE & LAND	783-249-10173	\$ 153,200.00
000476	FRECHETTE, EDWARD W. ET AL	B14 HOUSE & LAND	B14 HOUSE & LAND	783-249-10174	\$ 196,900.00
000193	FRIEBEL, WILLIAM A.	LAND WLE 803	LAND WLE 803	783-249-10175	\$ 3,000.00
000208	FROHLICH, WALTER R. & HOLLY	C80 HOUSE & SITE	C80 HOUSE & SITE	783-249-10151	\$ 75,800.00
000194	FUNNELL, CHRISTOPHER M.	LAND WLE 620	LAND WLE 620	783-249-10177	\$ 3,100.00
000058	GAITHER HAYES AMY	WLE 16 & HOUSE	WLE 16 & HOUSE	783-249-10407	\$ 187,100.00
000486	GAROFALO, ERICA Z	H28 RESIDENCE & SITE	H28 RESIDENCE & SITE	783-249-10530	\$ 114,900.00
000014	GARRAHAN, CHRIS ET AL	LAND C43A	LAND C43A	783-249-10013	\$ 10,400.00
000220	GAVIN & OTTAVIANO, PATRICK & MARGARET	C52 C52A & RESIDENCE	C52 C52A & RESIDENCE	783-249-10180	\$ 212,200.00
000203	GERMAIN, DONALD	LAND C28 LOT	LAND C28 LOT	783-249-10181	\$ 11,600.00
000333	GIJANTO, EDWARD J	C43 HOUSE & LAND	C43 HOUSE & LAND	783-249-10290	\$ 124,100.00
000070	GIOCO ANTHONY L	WLE 141, 142, 143, 144, 145 & HOUSE	WLE 141, 142, 143, 144, 145, & HOUSE	783-249-10331	\$ 49,400.00
000006	GMA LLC	R 16, MOTEL & LAND & STORAGE BUILDING	R 16, MOTEL & LAND & STORAGE BUILDING	783-249-10001	\$ 271,600.00
000006	GMA LLC	R 20	R 20 LAND RED MILLS	783-249-10002	\$ 45,600.00
000379	GMA LLC	LAND R 14 BUILDING	LAND R 14 BUILDING	783-249-10387	\$ 53,400.00
000209	GNIADY ESTATE, C/O P. FEGREUS	LAND WLE 514	LAND WLE 514	783-249-10186	\$ 3,000.00
000083	GODBURN, ARTHUR A. & PATRICIA W.	WLE 4 & 5 & 6(A) & HOUSE	WLE 4 & 5 & 6(A) & HOUSE	783-249-10063	\$ 129,500.00
000210	GOLDBERG, SHEILA R.	LAND WLE 324	LAND WLE 324	783-249-10187	\$ 3,200.00
000400	GOLDBLATT, DEAN	WLE 818 819 820 & COTTAGE	WLE 818 819 820 & COTTAGE 257 SYCAMORE R	783-249-10008	\$ 127,600.00
000330	GOMAN, CURTIS WAYNE JOHN	C74 SITE	C74 SITE	783-249-10319	\$ 29,800.00
000357	GORIC ROBERT P AND LYNETTE V	WLE 224 & HOUSE	WLE 224 & HOUSE	783-249-10545	\$ 144,700.00
000211	GOTSCH, JOHN M., III	R31 RESIDENCE & SITE	R31 RESIDENCE & SITE	783-249-10188	\$ 82,500.00
000212	GOUTHIER, GENE A. & HAROLD F.	WLE 636 & COTTAGE	WLE 636 & COTTAGE	783-249-10189	\$ 91,800.00
000280	GRECO, JOHN F. & JUDITH	WLE 536 & HOUSE	WLE 536 & HOUSE	783-249-10192	\$ 88,800.00
000096	GREEN MOUNTAIN POWER ATTN: PROP TAX	PUBLIC SERVICE UTILITIES	PUBLIC SERVICE UTILITIES	783-249-10072	\$ 2,229,100.00
000268	GREENBERG, STEVEN & LUCIA	E10-C1 HOUSE & LAND	E10-C1 HOUSE & LAND	783-249-10195	\$ 175,100.00
000549	GREENE, RICKY A	BUILDING LOT NORTHERLY SIDE OLD HARBOUR	BUILDING LOT NORTHERLY SIDE OLD HARBOUR	783-249-10595	\$ 210,300.00
000140	GREENLAW, JAMES AND DEMETRA	L1B SITE FORMER GEORGE JR PROP.	L1B SITE	783-249-10115	\$ 119,900.00
000342	GUILMETTE, RAMON AND LYNN	H12 MOBILE HOME & LAND	H12 MOBILE HOME & LAND	783-249-10046	\$ 115,300.00
000278	GUILLEY, JAMES A SR & CAROL LEE,	LAND WLE 252 & 253	LAND WLE 252 & 253	783-249-10265	\$ 11,200.00
000131	HAGLEY MICHAEL Z	WLE 723 724 725 726 727 & HOUSE	WLE 723 724 725 726 727 & HOUSE	783-249-10104	\$ 157,900.00
000009	HARRINGTON KEVIN	L 23 HOUSE AND LAND	L 23 HOUSE & LAND	783-249-10066	\$ 92,900.00
000431	HARRINGTON, DEAN & SANDRA	H8 RESIDENCE & SITE	H8 RESIDENCE & SITE	783-249-10270	\$ 185,200.00

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000331	HARRINGTON, VICKY J.	C36 RESIDENCE GARAGE & SITE	C36 RESIDENCE GARAGE & SITE	783-249-10253	\$ 160,600.00
000620	HASHEM, CASSANDRA & GEORGE	LAND WLE 508 AND 507	LAND WLE 508 AND 507	783-249-10042	\$ 10,200.00
000224	HAZARD, BRUCE	LAND WLE 817	LAND WLE 817	783-249-10206	\$ 3,000.00
000225	HEITZMAN, EDWARD & DOROTHEA	LAND WLE 235	LAND WLE 235	783-249-10208	\$ 3,000.00
000171	HETTINGER, HANS, P	WLE 42 & HOUSE	WLE 42 & HOUSE	783-249-10562	\$ 140,900.00
000417	HHH REALTY TRUST	D4 CAMP & SITE	D4 CAMP & SITE	783-249-10431	\$ 112,900.00
000053	HICKEY, LISA, M	C 64 HOUSE & LAND	C 64 HOUSE & LAND	783-249-10233	\$ 152,400.00
000672	HIGGINS, RON	LAND WLE 350	LAND WLE 350	783-249-10578	\$ 3,000.00
000229	HIGGINS, RONALD (LIFE ESTATE)	WLE B26 351 352 & RESIDENCE	WLE B26 351 352 & RESIDENCE	783-249-10209	\$ 174,300.00
000344	HINZE JESSE A	WLE 116,117,118,119,120	WLE 116,117,118,119,120	783-249-10443	\$ 54,700.00
000230	HOAG, GARY & SUSAN	C38 RESIDENCE SITE & OUTBUILDING	C38 RESIDENCE SITE & OUTBUILDING	783-249-10210	\$ 108,100.00
000231	HOAG, NEIL M & DONNA L.	D1 RESIDENCE & SITE	D1 RESIDENCE & SITE	783-249-10211	\$ 125,000.00
000637	HOFFMAN, FLORA L.	STP# 13 MOBILE HOME SMITH TP	STP# 13 MOBILE HOME	783-249-10212	\$ 59,500.00
000138	HOLLISTER, LAWRENCE F. JR.	L18 HOUSE & LAND	L18 HOUSE & LAND	783-249-10217	\$ 234,100.00
000072	HORRIGAN, JAMES V. & KAREN J.	WLE 13 & RESIDENCE	WLE 13 & RESIDENCE	783-249-10213	\$ 239,200.00
000237	HURLEY, RAYMOND R. & AVIS C, LIFE ESTATE	L30 RESIDENCE & LAND	L30 RESIDENCE & LAND	783-249-10216	\$ 183,100.00
000175	HUTCHINS, ROBERT, SR.	WLE 406, 504(1/2), 505 & HOUSE	WLE 406, 504(1/2), 505 & HOUSE	783-249-10154	\$ 46,000.00
000240	IRONS, GENE E. TRUST	L11 LAND W/ RESIDENCE & OUTBUILDINGS	L11 LAND W/ RESIDENCE & OUTBUILDINGS	783-249-10218	\$ 373,500.00
000355	JAMES, GRAHAM	WLE 114 & HOUSE	WLE 114 & HOUSE	783-249-10044	\$ 104,500.00
000352	JAMES, GRAHAM.	LAND WLE 614 & 613	LAND WLE 614 & 613	783-249-10295	\$ 10,200.00
000384	JARVIS ROBERT	WLE 88 & HOUSE	WLE 88 & HOUSE	783-249-10396	\$ 182,600.00
000337	JOHNSON, ANNA	WLE 22 23 & RESIDENCE	WLE 22 23 & RESIDENCE	783-249-10257	\$ 142,300.00
000663	JOHNSON, ANNA AND DONALD	LAND WLE 21	LAND WLE 21	783-249-10569	\$ 7,500.00
000247	JOLY, RAYMOND J. & PATRICIA A LIFE ESTATE	H5 RESIDENCE & LAND	H5 RESIDENCE & LAND	783-249-10222	\$ 182,300.00
000643	JONES, MICHAEL	WLE 704 703 702 604 HOUSE & GARAGE	WLE 704 703 702 604 HOUSE & GARAGE	783-249-10446	\$ 157,200.00
000026	JONES, RICHARD S.SR & LORI A.	H13A MOBILE HOME	H13A MOBILE HOME	783-249-10223	\$ 25,700.00
000112	JOSTRAND, MARY J.	R34 RESIDENCE & LAND	R34 RESIDENCE & LAND	783-249-10225	\$ 204,100.00
000023	KANE, PETER, J & LINDA P (LIFE ESTATE)	WLE 257,258,259, 333 334 AND 335 & HOUSE	WLE 257, 258, 259, 333 334 335 & HOUSE	783-249-10231	\$ 196,200.00
000661	KAUFMAN, KENNETH R	LAND WLE 128 & 129	LAND WLE 128 & 129	783-249-10622	\$ 9,400.00
000316	KAUFMAN, KENNETH, R	WLE 126 127 & HOUSE	WLE 126 127 & HOUSE	783-249-10292	\$ 54,400.00
000365	KEENE, THOMAS F.	WLE 236 237 & HOUSE	WLE 236 237 & HOUSE	783-249-10234	\$ 99,300.00
000244	KELLY, DONNA	WLE 537 538 & HOUSE	WLE 537 538 & HOUSE	783-249-10236	\$ 113,400.00
000172	KIBBE, JOHN AND FLORENCE	506 LITTLE POND LANE	506 LITTLE POND LANE	783-249-10597	\$ 243,200.00
000350	KILBURN, RONALD J.	H22 & RESIDENCE & LAND	H22 & RESIDENCE & LAND	783-249-10346	\$ 285,300.00
000107	KINNEY, JAMES R. & HEATHER A.	WLE 135 136 137 138 139 140 & RESIDENCE	WLE 135 136 137 138 139 140 & RESIDENCE	783-249-10122	\$ 144,700.00

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000392	KNAZEK, SUSAN	WLE 26, 27 & HOUSE	WLE 26, 27 & HOUSE	783-249-10237	\$ 183,000.00
000307	KNIGHTS, ROBERT CHESTER	WLE 106, 106A 105A	WLE 106, 106A 105A	783-249-10239	\$ 11,300.00
000045	KNITTER, JULIE & VANDEN HUEVEL KAREN	WLE 35 AND 36 & HOUSE	WLE 35 36 & HOUSE	783-249-10268	\$ 149,800.00
000267	KOPROSKI, CHESTER	WLE 617 618 718 & HOUSE	WLE 617 618 718 & HOUSE	783-249-10185	\$ 47,700.00
000421	KOPROSKI, RICHARD A.	WLE 642, 643, 644, 645 & 646 & HOUSE	WLE 642, 643, 644, 645 & 646 & HOUSE	783-249-10244	\$ 216,000.00
000361	KOWALSKI, ANDREW	LAND C61 SITE	LAND C61 SITE	783-249-10366	\$ 28,000.00
000261	KRAWCZYK, DENISE	R4 HOUSE & SITE	R4 HOUSE & SITE	783-249-10246	\$ 37,900.00
000172	KUBECK, ERIC & SUSAN	C73 LAND	C73 LAND	783-249-10277	\$ 47,500.00
000242	LA FOUNTAIN PAUL AND SUSAN	H22A RESIDENCE & LAND & GARAGE	H22A RESIDENCE & LAND & GARAGE	783-249-10250	\$ 103,200.00
000297	LAKE, CHARLES & TONI	H18A RESIDENCE & LAND	H18A RESIDENCE & LAND	783-249-10251	\$ 155,700.00
000249	LAMP, ROBERT	LAND WLE 306	LAND WLE 306	783-249-10238	\$ 3,000.00
000150	LAMP, ROBERT AND MARY	WLE 234, 304 AND 305 & HOUSE	WLE 234, 304 AND 305 & HOUSE	783-249-10364	\$ 81,000.00
000098	LANE, BERTHRAM H., EDITH Y.	L14 RESIDENCE, OUTBUILDING & SITE	L14 RESIDENCE, OUTBUILDING & SITE	783-249-10073	\$ 162,600.00
000285	LEACH, THOMAS D. & EVELYN E.	WLE B22 B22A B23 346, 347 & COTTAGE	WLE B22 B22A B23 346, 347 & COTTAGE	783-249-10258	\$ 108,500.00
000594	LEAHY GERALDINE	RESIDENCE & LAND	RESIDENCE & LAND	783-249-10345	\$ 188,900.00
000472	LEBLANC, NORMAND		LAND & CAMP B12	783-249-10007	\$ 77,000.00
000196	LEDERER, ANTHONY & CECILE (LIFE ESTATE)	WLE 131 132, 133, 134 & RESIDENCE	WLE 131 132, 133, 134 & RESIDENCE	783-249-10262	\$ 142,700.00
000364	LEMAY, CHERYL A.	WLE 316, 317 318 & HOUSE	WLE 316, 317 318 & HOUSE	783-249-10314	\$ 148,100.00
000172	LEMEK CHRISTOPHER J JR	LOT C OF 5 LOT SUBDIVISION ROUTE 9	LOT C OF 5 LOT SUBDIVISION ROUTE 9	783-249-10625	\$ 10,100.00
000419	LEMIEUX, CRAIG & EDGAR	C63 HOUSE & LAND	C63 HOUSE & LAND	783-249-10266	\$ 133,200.00
000363	LEVESQUE, RICHARD O. & LAURIE A.	R6 RESIDENCE & LAND & GARAGE	R6 RESIDENCE & LAND & GARAGE	783-249-10267	\$ 252,600.00
000327	LIIMATAINEN, KENNETH	WLE 804 805 & RESIDENCE	WLE 804 805 & RESIDENCE	783-249-10092	\$ 46,600.00
000253	LIU, JENNIFER	C34 & 35 HOUSE	C34 & 35 HOUSE	783-249-10339	\$ 231,000.00
000474	LORETTE KEVIN THOMAS SR.	31 BICKFORD HOLLOW RD, L22 RES & SITE	LAND & DWELLING	783-249-10498	\$ 104,300.00
000314	LORETTE, DANIEL SR	L21 RESIDENCE & SITE	L21 RESIDENCE & SITE	783-249-10355	\$ 37,000.00
000654	LOVELAND, ANGELA M. & JAMES, ALBERT	SMITH'S TRAILER PARK LOT 6	SMITH'S TRAILER PARK LOT 6	783-249-10271	\$ 16,600.00
000644	LUBINSKI DAVID	C85 HOUSE & LAND	C85 HOUSE & LAND	783-249-10255	\$ 118,100.00
000180	LUPINSKI, BARBARA D.	LAND E3 SITE	LAND E3 SITE	783-249-10272	\$ 26,200.00
000288	LUPINSKI, JOSEPH	LAND E6 SITE	LAND E6 SITE	783-249-10274	\$ 31,000.00
000086	LUPKE, MICHAEL PAUL	WLE 107 TO 113 & HOUSE	WLE 107 TO 113 & HOUSE	783-249-10367	\$ 138,300.00
000290	LYONS, BRENDAN L., JR.	LAND L28 SITE	LAND L28 SITE	783-249-10276	\$ 34,200.00
000172	LYONS, JENNIFER L	5.3 ACRE PARCEL ON LITTLE POND ROAD	5.3 ACRE PARCEL ON LITTLE POND ROAD	783-249-10605	\$ 48,300.00
000157	MACARI, ANTHONY JR.	WLE 228 300, 122A & HOUSE	WLE 228 300 122A & HOUSE	783-249-10138	\$ 138,000.00
000666	MACARI, MICHAEL, D	LAND WLE 917	LAND WLE 917	783-249-10572	\$ 3,000.00
000306	MAHER, GEORGE J.III LIFE ESTATE	C77 RESIDENCE & LAND	C77 RESIDENCE & LAND	783-249-10281	\$ 275,900.00



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000488	MAIN, CURTIS & LINDA	R35 HOUSE & SITE	R35 HOUSE & SITE	783-249-10207	\$	36,500.00
000386	MAIN, CURTIS L & LINDA J	WLE B13 & HOUSE	WLE B13 & HOUSE	783-249-10399	\$	123,400.00
000310	MALINOWSKI, MARK & JOAN	WLE 409,410,411,412,509,311,313 & HOUSE	WLE 409,410,411,412,509,311,313 & HOUSE	783-249-10283	\$	136,700.00
000059	MALINOWSKI, MARK D. & JOAN M.	LAND WLE 414 AND 415	LAND WLE 414 AND 415	783-249-10285	\$	10,200.00
000309	MALLORY, TRUMAN C/O GLENN	L3A CAMP & LAND	L3A CAMP & LAND	783-249-10288	\$	26,200.00
000542	MALTAIS, JAMES & LILLIAN	LAND WLE 254, 255, & 256	LAND WLE 254, 255, & 256	783-249-10289	\$	31,400.00
000315	MARRA ANDREW J. & ROBBE L. LT	LAND R31 SITE & 317.1 60 SQ FT FOR DRIVE	LAND R31 SITE & 317.1 60 SQ FT FOR DRIVE	783-249-10291	\$	13,300.00
000317	MARTIN, PATRICK H.	R32 RESIDENCE & LAND	R32 RESIDENCE & LAND	783-249-10294	\$	58,000.00
000319	MARTZ, GEORGE C. ESTATE	L13 HOUSE & LAND	L13 HOUSE & LAND	783-249-10297	\$	82,500.00
000129	MARZI JAMES W	LAND WLE 100 101 102 103 104 105	LAND WLE 100 101 102 103 104, 105	783-249-10076	\$	19,200.00
000420	MARZI, JAMES W.	WLE 101A, 102A, 107A & HOUSE	WLE 107A, 101A, 102A & HOUSE	783-249-10500	\$	184,900.00
000412	MATTHEWS, JESSICA, & JAMES	WLE B16, B1, B2 & RESIDENCE	WLE B16, B1, B2 & RESIDENCE	783-249-10424	\$	232,300.00
000487	MCCORMACK ROBERT AND PAULA	WLE 517 518 417 418 519	WLE 517 518 417 418 519	783-249-10531	\$	47,100.00
000298	MCCORMACK, DAVID & JANICE L.	LAND WLE 612, 709, 710, 711, 712	LAND WLE 612, 709, 710, 711, 712	783-249-10303	\$	16,300.00
000294	MCCORMACK, ELLEN C.	LAND WLE 615,616,715,716	LAND WLE 615,616,715,716	783-249-10306	\$	16,600.00
000295	MCCORMACK, DAVID	WLE 823 821 822 & HOUSE	WLE 823 821 822 & HOUSE	783-249-10307	\$	74,700.00
000296	MCCUDDEN, FRANCIS & ANNE	LAND WLE B15	LAND WLE B15	783-249-10308	\$	11,200.00
000299	MCHUGH, ANDREW P.	LAND WLE 340	LAND WLE 340	783-249-10309	\$	3,000.00
000389	MCKENNA GENE	LAND R1 LAND	LAND R1 LAND	783-249-10403	\$	6,600.00
000332	MCKENNA, GENE & JEANNE	LAND R12, & R18	LAND R12, & R18	783-249-10323	\$	83,000.00
000300	MCKENNA, GENE E, MCKENNA JEANNE M	R5 RES, BARN WKSHP, RED MILL & LAND	R5 RES, BARN WKSHP, RED MILL & LAND	783-249-10312	\$	420,600.00
000292	MCKENNA, GENE E. & JEANNE M.	R15 COTTAGE & LAND	R15 COTTAGE & LAND	783-249-10301	\$	43,800.00
000325	MELVILLE, DONALD & MARY	WLE 814 813 & HOUSE	WLE 814 813 & HOUSE	783-249-10315	\$	148,800.00
000631	MICHAUD JOSEPH	WLE 246 247& HOUSE	WLE 246 247& HOUSE	783-249-10393	\$	142,700.00
000383	MILES, BRUCE W.	WLE 717, 719, 720 & RESIDENCE	WLE 717, 719, 720 & RESIDENCE	783-249-10322	\$	132,300.00
000596	MILLER WILLIAM H	C68A HOUSE & LAND	C68A HOUSE & LAND	783-249-10082	\$	204,800.00
000286	MOFFITT & PETERS, DOUGLAS & DONNA	H17 RESIDENCE & SITE	H17 RESIDENCE & SITE	783-249-10327	\$	139,400.00
000092	MOFFITT, LARRY JR.	C21A & C22 RESIDENCE AND RENTAL ON BOTH	C21A & C22 RESIDENCE AND RENTAL	783-249-10329	\$	98,100.00
000137	MONITTO, III VINCENT F	L1C RESIDENCE & LAND	L1C RESIDENCE & LAND	783-249-10113	\$	229,800.00
000320	MONROE, CLIVE, R	H19/24 1968 BUDDY-SKYLINE 12X50 LOT 8	H19/24 1968 BUDDY-SKYLINE 12X50 LOT 8	783-249-10299	\$	3,900.00
000060	MOORE JACOB L	C 30 RESIDENCE & LAND	PART OF C30 RESIDENCE & LAND	783-249-10395	\$	321,300.00
000424	MOTZER, PETER	R7 RESIDENCE & LAND	R7 RESIDENCE & LAND	783-249-10083	\$	159,300.00
000303	MURPHY MATTHEW, KATHLEEN	WLE 71 & HOUSE	WLE 71 & HOUSE	783-249-10224	\$	177,200.00
000030	MURPHY'S TRUST U/T/A 10/1/2020	C 81 HOUSE AND SITE	C 81 HOUSE & SITE	783-249-10552	\$	84,100.00
000073	NACE, SEAN	WLE 34 & HOUSE	WLE 34 & HOUSE	783-249-10548	\$	148,300.00



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000255	NICHOLS, JAMES M. JR. & CAROL ANN	LAND WLE 248	LAND WLE 248	783-249-10341	\$ 3,200.00
000396	NICHOLS, MONROE & CAROL C.	LAND WLE 249 & 250	LAND WLE 249 & 250	783-249-10343	\$ 11,500.00
000103	NONNA, TIMOTHY	C4 RESIDENCE & LAND	C4 RESIDENCE & LAND	783-249-10078	\$ 155,700.00
000481	NORDICA LLC	C44 RESIDENCE, OUTBUILDINGS & LAND	C44 RESIDENCE, OUTBUILDINGS & LAND	783-249-10502	\$ 517,800.00
000346	NUNEZ, EDMUNDO & BEVERLY	WLE 222 223 214 (40FT)215 216 217	WLE 222 223 214 (40FT)215 216 217	783-249-10344	\$ 266,600.00
000158	O'DELL, JEFFREY M.	C68C LAND AND RESIDENCE	C68C LAND AND RESIDENCE	783-249-10348	\$ 169,200.00
000353	O'NEIL, MAUREEN	WLE 84 85 86 & RESIDENCE & COTTAGE	WLE 84 85 86 & RESIDENCE & COTTAGE	783-249-10350	\$ 237,500.00
000347	OAKES, KATHERINE ESTATE	H7 RES, GAR & LOT LESS .25 ACRES TO HARR	H7 RES, GAR & LOT LESS .25 ACRES TO HARR	783-249-10352	\$ 133,900.00
000348	OAKES, RONALD D	H6 RESIDENCE & SITE	H6 RESIDENCE & SITE	783-249-10353	\$ 82,200.00
000374	OLBRYCH, DAVID J. & DAWNE D.	LAND WLE 435	LAND WLE 435	783-249-10357	\$ 3,100.00
000181	OLDENBURG CASEY M.	WLE 437, 438, 439 AND 440 & CAMP	WLE 437 & 438, 439, 440 & CAMP	783-249-10585	\$ 131,300.00
000132	ONORATO, TERRIE L.	L4 RESIDENCE & LAND	L4 RESIDENCE & LAND	783-249-10359	\$ 173,100.00
000207	ONORATO, ANTHONY	H18 RESIDENCE & LAND & GARAGE	H18 RESIDENCE & LAND & GARAGE	783-249-10358	\$ 160,500.00
000358	OSTERBERG, KURT,G	WLE 625,626 627 & HOUSE	WLE 625,626 627 & HOUSE	783-249-10360	\$ 95,400.00
000223	OUELLETTE-KENNY, JEAN-ELLEN	L25 LAND & HOUSE	L25 LAND & HOUSE	783-249-10361	\$ 248,300.00
000251	PALENCAR, PATRICIA M.	E9 RESIDENCE & LAND	E9 RESIDENCE & LAND	783-249-10362	\$ 200,800.00
000005	PALUZZI, MARK & SUSAN	LAND WLE LOT 639	LAND WLE LOT 639	783-249-10615	\$ 3,100.00
000036	PALUZZI, SUSAN, B	WLE 640 & 641 & HOUSE	WLE 640 641 & HOUSE	783-249-10019	\$ 92,100.00
000360	PANKIEVICH, PAUL ESTATE & MICHAEL	LAND WLE 342	LAND WLE 342	783-249-10365	\$ 3,000.00
000197	PARSON LINDA J.	WLE 17 18 19 20 HOUSE & GARAGE	WLE 17 18 19 20 HOUSE & GARAGE	783-249-10020	\$ 209,100.00
000064	PARSON LINDA-JANE	WLE 24, 25 & HOUSE	WLE 25, 24 & HOUSE	783-249-10338	\$ 171,700.00
000655	PATRUTZ, LEVI D & DEBORAH	WLE 28 29 & HOUSE	WLE 28 29 & HOUSE	783-249-10330	\$ 203,700.00
000607	PEARLMAN, MICHAEL & MAUREEN	WLE 74 PART OF 73 & HOUSE	WLE 74 PART OF 73 & HOUSE	783-249-10369	\$ 191,100.00
000111	PEDERSEN, WALTER O.	WLE B19, B20 & HOUSE	WLE B19, B20 & HOUSE	783-249-10370	\$ 101,200.00
000454	PERRY, ROBERT A.	C49B HOUSE & LAND	C49B HOUSE & LAND	783-249-10373	\$ 73,500.00
000061	PETERS, TAMMY ANN & STEPHEN F.	C 37A RESIDENCE, GARAGE & SITE	C 37A RESIDENCE, GARAGE & SITE	783-249-10069	\$ 123,300.00
000367	PETRAS, PAUL N. JR.	C77A CAMP AND SITE	C77A CAMP AND SITE	783-249-10375	\$ 94,400.00
000368	PETRELIS, BEVERLY & THEODORA	B6 RESIDENCE & LAND	B6 RESIDENCE & LAND	783-249-10376	\$ 280,200.00
000050	PITRUZZELLO, JOSEPH E. & LOWREY M.	WLE 700 701 600 601 602, 603 & HOUSE	WLE 700,701,600 601,602,603 & HOUSE	783-249-10378	\$ 116,700.00
000167	PLEICKHARDT, JR KENNETH G	E4,E5 & RESIDENCE	E4,E5 & RESIDENCE	783-249-10202	\$ 199,300.00
000340	POPLASKI, TIMOTHY L. & USA J.	C84 RESIDENCE & LAND	C84 RESIDENCE & LAND	783-249-10382	\$ 150,100.00
000037	POTTER, JOSEPH E. & JODY G.	WLE 510 511 512, 513 & HOUSE	WLE 510 511 512 513 & HOUSE	783-249-10152	\$ 147,400.00
000031	PRANDINI FAMILY TRUST DATED 10/16/17	WLE 41 AND 1/2 OF 40 & HOUSE	WLE 41 & HOUSE & 1/2 OF 40	783-249-10146	\$ 164,600.00
000376	PRINTSKY, JOAN C.	LAND WLE 619	LAND WLE 619	783-249-10384	\$ 3,000.00
000377	PROSPECT MOUNTAIN ASSOCIATION INC	C10 SKI AREA, LAND & OUTBUILDINGS	C10 SKI AREA, LAND & OUTBUILDINGS	783-249-10540	\$ 613,400.00

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000025	PRUSINSKI, MELISSA	WLE 336 337 338 339 & HOUSE	WLE 336 337 338 339 & HOUSE	783-249-10022	\$ 36,000.00
000544	PULVER-THOMAS, ANNETTE &	H2B RESIDENCE & SITE	H2B RESIDENCE & SITE	783-249-10385	\$ 174,500.00
000149	PUTALA, DENNIS & LORETTA	WLE 404 405 & HOUSE	WLE 404 405 & HOUSE	783-249-10388	\$ 155,800.00
000371	QUINN & SCOTT, KEVIN & RUTH	ERB # 2 & RESIDENCE	ERB # 2 & RESIDENCE	783-249-10389	\$ 158,600.00
000287	RABUANO BETH A	C20 HOUSE & SITE	C20 HOUSE & SITE	783-249-10273	\$ 149,500.00
000169	RABUANO, BETH A	LAND E10C	LAND E10C	783-249-10405	\$ 21,400.00
000391	RABUANO, BETH A	C21 CAMP & LAND	C21 CAMP & LAND	783-249-10406	\$ 52,500.00
000604	RADTKE, CHRISTOPHER	LAND WLE 443	LAND WLE 443	783-249-10546	\$ 3,100.00
000382	REYNOLDS, JOAN (LIFE ESTATE)	WLE 39 (1/2 OF 40) & RESIDENCE	WLE 39 (1/2 OF 40) & RESIDENCE	783-249-10394	\$ 145,900.00
000127	RITTIENI GENNARD	R8 RESIDENCE & LAND	R8 RESIDENCE & LAND	783-249-10061	\$ 135,400.00
000543	ROARK BETTY C LIFE ESTATE	R30A2 RESIDENCE & LAND	R30A2 RESIDENCE & LAND	783-249-10397	\$ 320,500.00
000259	ROBBINS RONALD F	WLE 89, 90 & HOUSE	WLE 89 90 & HOUSE	783-249-10398	\$ 139,800.00
000455	ROBINSON, ROGER	C15 HOUSE & SITE	C15 HOUSE & SITE	783-249-10401	\$ 49,700.00
000322	RODOVICK, NANCY A.	C70 & 71 HOUSE & LAND	C70 & 71 HOUSE & LAND	783-249-10404	\$ 184,100.00
000426	RODRIGUEZ-PORTER LUIS	WLE 544 545 & HOUSE	WLE 544 545 & HOUSE	783-249-10242	\$ 100,700.00
000190	ROGERS, CHARLOTTE	L15 MOBILE HOME & SITE	L15 MOBILE HOME & SITE	783-249-10168	\$ 65,200.00
000016	ROGERS, JEAN. E	H 2 H-1 RESIDENCE & SITE	H 2 H-1 RESIDENCE & SITE	783-249-10200	\$ 114,300.00
000393	ROY, CECILE M.	LAND WLE 416	LAND WLE 416	783-249-10409	\$ 3,200.00
000202	RTKT LLC	C6 RENTAL RESIDENCE & SITE	C6 RENTAL RESIDENCE & SITE	783-249-10335	\$ 83,900.00
000011	RUGGERI, JILL	LAND C 46, SITE 100'X400'	LAND C 46, SITE 100'X400'	783-249-10011	\$ 31,900.00
000442	RUTKOWSKI, JOSEPH L. & GAIL K.	C78 RESIDENCE, LAND AND GARAGE	C78 RESIDENCE, LAND AND GARAGE	783-249-10410	\$ 209,300.00
000398	RYAN, JOHN D. & PALMA A.	WLE 241, 242 243 319 320, 314 & HOUSE	WLE 241, 242 243 319, 320, 314 & HOUSE	783-249-10412	\$ 79,700.00
000581	SADDLER, MICHAEL & JANET	B8B RESIDENCE, LAND & GARAGE	B8B RESIDENCE, LAND & GARAGE	783-249-10414	\$ 274,500.00
000099	SAMPERI, JANET C. ET AL	WLE 75 & HOUSE	WLE 75 & HOUSE	783-249-10416	\$ 282,300.00
000422	SANDQUIST, JOHN E JR & JENNIFER L	LAND WATER WORKS UTILITY WLE 542 & 543	LAND WATER WORKS UTILITY & WLE 542 & 543	783-249-10438	\$ 13,800.00
000402	SANTELLI FAMILY REVOCABLE TRUST	B8A RESIDENCE & LAND	B8A RESIDENCE & LAND	783-249-10417	\$ 152,300.00
000205	SANTOS-CARRILLO KEN V	L7& L8 RESIDENCE & LAND	L7& L8 RESIDENCE & LAND	783-249-10182	\$ 176,100.00
000405	SAUSVILLE FAMILY TRUST	L26 HOUSE & LAND	L26 HOUSE & LAND	783-249-10419	\$ 119,000.00
000404	SAUSVILLE, ROBERT A., JR. & SARAH J	L25A LAND	L25A LAND & DWELLING	783-249-10418	\$ 279,000.00
000406	SAWYER, H.N.JR	SL2 LAND & BUILDING	SL2 LAND & BUILDING	783-249-10420	\$ 150,100.00
000068	SCHARF, THOMAS K. & KATHLEEN O.	WLE 419, 420, 421, 422 423 & HOUSE	WLE 419, 420, 421, 422 423 & HOUSE	783-249-10422	\$ 94,500.00
000135	SCHROEDER, STEPHAN, C., MARY E.	LOT 3 RESIDENCE, BARN1, AND OFFICE M	LOT 3 RESIDENCE, BARN 1 & OFFICE M	783-249-10592	\$ 231,800.00
000485	SCHULTZ, KARL AND CAROLYN	LAND LOT 3 VASQUEZ SUBDIV WESTERLY RT 9	LAND LOT 3 VASQUEZ SUBDIV WESTERLY RT 9	783-249-10603	\$ 17,300.00
000399	SHEA, CHRISTOPHER	C19,C33 RES,OUTBLDG (SHED) MILLPOND CAMP	C19,C33 RES,OUTBLDG (SHED) MILLPOND CAMP	783-249-10587	\$ 229,500.00
000041	SHEA, EDWARD & ANN	C12, 13, 14, 16, 19, 1 RES & LDG OUTB	C12, 13, 14, 16, 19, 2 RES & LODGE, OUTB	783-249-10425	\$ 458,400.00

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000123	SHEA, EDWARD & ANN	C17 CAMP & LAND	C17 CAMP & LAND	783-249-10093	\$	72,600.00
000461	SHEA, EDWARD F & ANN P	C49A LAND & C49 A1	C49A LAND & C49 A1	783-249-10482	\$	88,600.00
000460	SHEA, PAMELA AND	C16 C16A 1 HOUSE & LAND A FRAME	C16 C16A 1 HOUSE & LAND A FRAME	783-249-10481	\$	119,500.00
000020	SHEEHAN, KEVIN	WLE B12 & HOUSE	WLE B12 & HOUSE	783-249-10429	\$	215,200.00
000418	SILEO, MARK J.	LAND C47	LAND C47	783-249-10432	\$	38,800.00
000671	SIMON, JONATHAN	LAND WLE 450	LAND WLE 450	783-249-10577	\$	14,100.00
000667	SIMON, MATTHEW	LAND WLE 647, 648, 649	LAND WLE 647, 648, 649	783-249-10573	\$	15,900.00
000428	SMERNOFF, PAUL J	WLE 321 322 & HOUSE	WLE 321 322 & HOUSE	783-249-10452	\$	76,500.00
000163	SMITH, GERALD	1960 HOOPETTE MOBILE HOME 66X12	1960 HOOPETTE MOBILE HOME 66X12	783-249-10241	\$	5,300.00
000397	SMITH, GERALD	H24 MOBILE HOME STP 1970 HILLCREST	H24 MOBILE HOME STP 1970 HILLCREST	783-249-10455	\$	3,800.00
000435	SMITH, GERALD	LOT 1 SMITH TRAILER PARK UNLANDED	LOT 1 12X16 1972 LYNWOOD TRAILER UNLANDE	783-249-10599	\$	9,800.00
000436	SMITH, GERALD	1993 SKYLINE SER#3016-0816F SIZE# 14X66	1993 SKYLINE SER#3016-0816F SIZE 14X66	783-249-10456	\$	21,300.00
000546	SMITH, GERALD		1992 SKYLINE	783-249-10464	\$	9,100.00
000612	SMITH, GERALD	1984 TITAN 66X14 MODEL 879 SER#19-4-879	1984 TITAN 66X14 MODEL 879 SER# 19-4-879	783-249-10298	\$	11,200.00
000639	SMITH, GERALD	1993 TITAN RIVERBIRCH 13X76	1993 TITAN RIVERBIRCH 13X76	783-249-10459	\$	13,100.00
000657	SMITH, GERALD	1996 CLARIDGE 14X72 SER# 4316-04951	1996 CLARIDGE 14X72 SER# 4316-04951	783-249-10463	\$	14,700.00
000435	SMITH, GERALD A	H19-25 10 ACRES & TRAILER PARK	H19-25 10 ACRES & TRAILER PARK	783-249-10457	\$	344,000.00
000440	SMITH, GERALD A.	H31 RESIDENCE & 20 ACRES	H31 RESIDENCE & 20 ACRES	783-249-10461	\$	154,200.00
000656	SMITH, GERALD, A	14X70 FAIRMONT 1978 MOBILE HOME STP	14X70 FAIRMONT 1978 MOBILE HOME STP	783-249-10055	\$	400.00
000173	SMITH, RICHARD M. III	L20A RESIDENCE & SITE	L20A RESIDENCE & SITE	783-249-10150	\$	35,300.00
000546	SMITH, WILLIAM A.	STP MOBILE HOME RESIDENCE	STP MOBILE HOME RESIDENCE	783-249-10465	\$	50,600.00
000675	SOUTHWEST VT UNION ELEMENTARY SCHOOL	955 VT ROUTE 9, SCHOOL AND LAND	955 VT ROUTE 9, SCHOOL AND LAND	783-249-10611	\$	289,700.00
000381	SPATH, KIMBERLEY	WLE B8 & HOUSE	WLE B8 & HOUSE	783-249-10392	\$	146,400.00
000445	SPRAGUE, RICHARD & NORMA	C85 RESIDENCE BARN & LAND	C85 RESIDENCE BARN & LAND	783-249-10467	\$	246,500.00
000041	SQUIERS AMY	H 29 HOUSE & SITE	H 29 HOUSE & SITE	783-249-10037	\$	142,100.00
000136	SQUIERS, GREGORY, R	L5 RESIDENCE & LAND	L5 RESIDENCE & LAND	783-249-10112	\$	196,700.00
000063	SQUIERS, ROY W. & LINDA	C 66 RESIDENCE & LAND	C 66 RESIDENCE & LAND	783-249-10468	\$	290,200.00
000536	STATE OF VERMONT FISH & GAME	LAND BILLINGS POND SITE ONLY FG1	LAND BILLINGS POND SITE ONLY FG1	783-249-10158	\$	23,000.00
000537	STATE OF VERMONT FISH & GAME	LAND RED MILL POND ACCESS F&G2	LAND RED MILL POND ACCESS F&G2	783-249-10159	\$	8,000.00
000538	STATE OF VERMONT FOREST & PARKS	WOODFORD STATE PARK HAS POND	WOODFORD STATE PARK HAS POND	783-249-10162	\$	999,800.00
000539	STATE OF VERMONT FOREST & PARKS	WOODFORD STATE PARK F&P1	WOODFORD STATE PARK F&P1	783-249-10163	\$	309,200.00
000466	STEVENS, DAVID, ANDREW	H25 A RESIDENCE BARN & LAND	H25 A RESIDENCE BARN & LAND	783-249-10488	\$	361,100.00
000451	STRINGHAM, MARTA M.	H30 RESIDENCE & SITE	H30 RESIDENCE & SITE	783-249-10470	\$	87,900.00
000056	STUBBS LARRY J. & TANISA L.	C-49 HOUSE & LAND 10.5 ACRES	C-49 HOUSE & LAND 10.5 ACRES	783-249-10075	\$	387,500.00
000394	STYSLINGER KIMBERLY, J	LAND WLE 69, 70, AND 79	LAND WLE 69, 70, AND 79	783-249-10408	\$	40,700.00

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000388	U. S. FOREST SERVICE	B17 LAND	B17 LAND	783-249-10402	\$	52,800.00
000478	U.S. FOREST SERVICE	LAND	LAND	783-249-10453	\$	110,000.00
000516	U.S. FOREST SERVICE	OTHER LANDS	OTHER LANDS	783-249-10504	\$	28,618,500.00
000270	ULITSCH, CALVIN & VIRGINIA	R7 MOBILE HOME	R7 MOBILE HOME	783-249-10526	\$	58,900.00
000642	US CELLULAR	PROSPECT MOUNTAIN	PROSPECT MOUNTAIN	783-249-10527	\$	436,700.00
000485	VASQUEZ, JOSEPH. D	LAND C-30 LOT B RT 9 , 35.70 ACRES	LAND C-30 LOT B RT 9 , 35.70 ACRES	783-249-10600	\$	53,900.00
000485	VASQUEZ, LEWIS. P	LAND C-30 LOT A , RT 9, 44.30 ACRES	LAND C-30 LOT A , RT 9, 44.30 ACRES	783-249-10621	\$	51,200.00
000679	VERMONT TRANSCO	FIBER OPTIC CABLE	FIBER OPTIC CABLE	783-249-10617	\$	26,400.00
000185	VIGNERON, JODI E.	LAND WLE 540 541	LAND WLE 540 541	783-249-10532	\$	10,800.00
000321	VIOLANTE, SAMANTHA	WLE 637 638 & HOUSE	WLE 637 638 & HOUSE	783-249-10033	\$	70,800.00
000187	WAGNER, DENISE & O'MEARA, JOHN	WLE 400, 401, 402, 403, 500 & HOUSE	WLE 400 401, 402, 403, 500 & HOUSE	783-249-10086	\$	149,900.00
000449	WALSH, ROBERT P.	C79 LAND & HOUSE	C79 LAND & HOUSE	783-249-10333	\$	123,100.00
000328	WARNER, ROBERT I & LINDA A	WLE 14 15 227 & RESIDENCE	WLE 14 15 227 & RESIDENCE	783-249-10469	\$	475,500.00
000483	WATSON, BENJAMIN C	WLE 520 521 & RESIDENCE	WLE 520 521 & RESIDENCE	783-249-10254	\$	101,400.00
000176	WATSON, BENJAMIN, C	LAND WLE 622, 623	LAND WLE 622, 623	783-249-10484	\$	10,900.00
000105	WATSON, JAMES & JOAN M.	C40 RESIDENCE & LAND	C40 RESIDENCE & LAND	783-249-10535	\$	184,000.00
000366	WEIN, DAVID L	WLE B3 B4 & HOUSE	WLE B3 B4 & HOUSE	783-249-10220	\$	160,900.00
000494	WELLS, TRUSTEES ; TALBOT A, CHASE B,	L2 LAND & HOUSE	L2 LAND & HOUSE	783-249-10538	\$	111,100.00
000266	WHITE, MARK	C67 HOUSE & SITE	C67 HOUSE & SITE	783-249-10249	\$	62,800.00
000274	WILKINSON, WAYNE O. & JENNIFER R.	C35 HOUSE, LAND & SHED	C35 HOUSE, LAND & SHED	783-249-10260	\$	309,000.00
000502	WILLIAM SHUAN N.	WLE 37 38 & HOUSE	LAND & DWELLING WLE 37 38	783-249-10374	\$	153,800.00
000598	WILLIAMS, KIM, M	B8C RESIDENCE & GARAGE 2.28 ACRES	B8C RESIDENCE & GARAGE 2.28 ACRES	783-249-10172	\$	240,900.00
000678	WOODFORD CEMETARY		WOODFORD CEMETARY	783-249-10616	\$	5,600.00
000206	WOODFORD LAKE ASSOCIATION	LAND WLE 441 442	LAND WLE 441 442	783-249-10183	\$	10,800.00
000492	WOODFORD LAKE ASSOCIATION	LAND WLE 812	LAND WLE 812	783-249-10537	\$	3,000.00
000390	WOODFORD LAKE ASSOCIATION , INC	WLE 802	WLE 802	783-249-10126	\$	3,000.00
000500	WOODFORD LAKE ASSOCIATION . INC.	WLE 30,31,32,33 & PAVILION & BEACH	WLE 30,31,32,33 & PAVILION & BEACH	783-249-10550	\$	37,200.00
000120	WOODFORD LAKE ASSOCIATION INC	LAND WLE 713	LAND WLE 713	783-249-10477	\$	3,000.00
000421	WOODFORD LAKE ASSOCIATION INC	LAND WLE 208, 209, 210	LAND WLE 208, 209, 210	783-249-10434	\$	11,400.00
000665	WOODFORD LAKE ASSOCIATION, INC	LAND WLE 705, 706, 707, 708,	LAND WLE 705, 706, 707, 708	783-249-10571	\$	16,100.00
000674	WOODFORD LAKE ASSOCIATION, INC	LAND MAPPED BEACH ON CRESCENT LANE (DAM	LAND MAPPED BEACH ON CRESCENT LANE (DAM	783-249-10582	\$	19,300.00
000673	WOODFORD LAKE ASSOCIATION, INC.	LAND WLE BOAT LAUNCH	LAND WLE BOAT LAUNCH	783-249-10579	\$	19,200.00
000473	WOODFORD LAKE ASSOCCOATION, INC.	LAND WLE 427	LAND WLE 427	783-249-10496	\$	3,100.00
000423	WOODFORD LAKE LLC	LAND ONLY-WLE LOT B	LAND ONLY-WLE LOT B	783-249-10435	\$	39,900.00
000514	WOODFORD LAKE LLC	WLE B14 & RESIDENCE	WLE B14 & RESIDENCE	783-249-10441	\$	47,900.00

# 2022 GRAND LIST

000624	WOODFORD LAKE LLC	WLE LOT 353 AND RESIDENCE	WLE LOT 353 AND RESIDENCE	783-249-10439	\$	103,200.00
000484	WOODFORD MOUNTAIN ,LLC	C32 HOUSE & LAND	C32 HOUSE & LAND	783-249-10529	\$	232,600.00
000110	WOODFORD SNOBUSTERS	R30B, RT 9, COMMERCIAL LAND & BUILDING	R30B, RT 9, COMMERCIAL LAND & BUILDING	783-249-10588	\$	255,200.00
000676	WOODFORD TOWN HALL	WOODFORD TOWN HALL AND MEETING ROOM	WOODFORD TOWN HALL AND MEETING ROOM	783-249-10612	\$	432,700.00
000677	WOODFORD UNION CHRISTIAN CHURCH	WOODFORD UNION CHRISTIAN CHURCH	WOODFORD UNION CHRISTIAN CHURCH	783-249-10613	\$	54,400.00
000605	WOODWARD, DANIEL	R17 LAND & CAMP & OUTBUILDING	R17 LAND & CAMP & OUTBUILDING	783-249-10553	\$	56,800.00
000172	WRIGHT ERIN G	LOT A LYONS SUBDIVISION ROUTE 9	LOT A LYONS SUBDIVISION ROUTE 9	783-249-10623	\$	10,600.00
000511	WRIGHT, DAVID B.	H13 RESIDENCE & LAND	H13 RESIDENCE & LAND	783-249-10559	\$	210,800.00
000507	WRIGHT, JAMES O & LAURI J.	L30 RESIDENCE & LAND	L30 RESIDENCE & LAND	783-249-10555	\$	259,100.00
000087	WRIGHT, JOHN	LAND C55	LAND C55	783-249-10065	\$	89,800.00
000226	WRIGHT, JOHN S.	LAND C76 SITE	LAND C76 SITE	783-249-10184	\$	26,000.00
000508	WRIGHT, KERBY AND JULIE	LAND L30B	LAND L30B	783-249-10554	\$	38,200.00
000277	WRIGHT, RONALD	MOBILE HOME HARBOUR ROAD	MOBILE HOME HARBOUR ROAD	783-249-10114	\$	106,400.00
000334	WRIGHT, RONALD F	H19B RESIDENCE & 2ND DWELLING APT	H19B RESIDENCE & 2ND DWELLING APT	783-249-10557	\$	344,600.00
000652	WRIGHT, RONALD F	HOLLOW MH LANDED	HOLLOW MH LANDED	783-249-10079	\$	142,100.00
000236	WRIGHT, STEVEN J. & SUSAN C.	H21 RESIDENCE & LAND	H21 RESIDENCE & LAND	783-249-10561	\$	291,100.00
000608	ZINN, DOUGLAS E.	WLE B18 & HOUSE	WLE B18 & HOUSE	783-249-10564	\$	137,400.00

# TOWN OF WOODFORD- DELINQUENT TAX COLLECTION POLICY

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## Summary

Town and school budgets are set in anticipation of the collection of property taxes and taxes not paid by some property owners shift the cost burden onto those that do. It is the best interest of the Town of Woodford and its residents that property taxes be paid when they are due.

Woodford's collection policy recognizes that individuals may go through periods of financial difficulty, but in order to be fair to all town taxpayers, the policy asserts that, as a matter of principle, shifting the burden of one property owner's debt onto other property owners in the town is not appropriate. A taxpayer who becomes delinquent is encouraged to find alternative resources to pay in full as soon as possible.

Delinquent taxes represent a lien on the property that will remain in effect until the delinquent taxes, plus penalty and interest, have been paid in full.

## Purpose

The purpose of this policy is to treat Woodford taxpayers fairly by establishing clear guidelines that relate to the collection of delinquent taxes.

## Policies

### Notices

- The Delinquent Tax Collector will send a notice to each delinquent taxpayer indicating the amount of delinquent taxes, penalty and interest owed within 15 days of receiving the warrant from the Town Treasurer and each quarter thereafter.
- The initial delinquency notice shall include a statement explaining tax abatement options for the delinquent taxpayer (see attached), as well as the steps needed to make adequate payment arrangements (see below).

### Penalty and Interest

Delinquent taxes shall be assessed a penalty of 8% of the total tax due, plus monthly interest on the outstanding balance as follows: an interest rate of 1% per month (or partial month) for the first 3 months, increasing to 1.5% per month (or partial month) on months thereafter until the total balance is paid in full.

### Payment Arrangements

Payments in full are preferred but payment plans can be an option using the following criteria:

- Only payment arrangements that will pay the bill in full before the due date of the next year's tax bill will be accepted.
- Delinquent taxpayers shall submit a written payment arrangement proposal to the Delinquent Tax Collector by midnight, December 31<sup>st</sup> of same year taxes were due. The proposal shall outline the intended monthly payments and should be accompanied by a good faith payment to the Town.
- Delinquent Tax Collector shall have an approved payment plan with the delinquent taxpayer by January 10<sup>th</sup> of the new tax year.
- Partial payments will be applied first to the interest portion of the amount due. Any remainder will be divided proportionally between the outstanding principal amount of the tax and the 8% penalty.
- Violation of the payment arrangement including, but not limited to, a check returned to the Town for insufficient funds shall make the payment arrangement null and void and payments not fulfilled before the next tax due date will initiate a tax sale immediately.
- Costs, including those associated with returned checks may be included in setting the tax sale amount.
- The Town reserves the right to deny any payment arrangement that does not meet the above criteria.

### Regular Procedures

- Payments may be mailed or hand delivered to the Delinquent Tax Collector.
- The Collector will issue a receipt to the property owner for every payment.
- On a monthly basis, the Collector will deliver to the Town Offices a copy of each receipt issued during the previous month (and retain a copy for his/her records).
- A payment will be credited based on the postmark date or the Town official stamped date received.
- Postdated checks will not be accepted. Requests to hold checks for later deposit will not be honored.
- Cash payments will be accepted at the discretion of the Town official to whom the payment is tendered.



## DELINQUENT TAX REPORT

Tax Year	Principal	Interest	Penalty	Total
2010	\$73.31	\$116.97	\$5.87	\$196.15
2011	\$1,017.39	\$1,921.19	\$79.15	\$3,017.73
2012	\$861.49	\$1,749.02	\$65.51	\$2,676.02
2013	\$4,902.53	\$5,829.84	\$392.18	\$11,124.55
2014	\$4,853.78	\$5,719.58	\$388.31	\$10,961.67
2015	\$4,687.85	\$7,015.75	\$465.79	\$12,169.39
2016	\$3,789.58	\$4,103.19	\$303.17	\$8,195.94
2017	\$3,115.83	\$2,662.15	\$249.26	\$6,027.24
2018	\$5,232.12	\$3,323.36	\$413.39	\$8,968.87
2019	\$5,915.10	\$2,449.02	\$473.19	\$8,837.31
2020	\$11,348.76	\$3,388.02	\$907.89	\$15,644.67
2021	\$9,282.53	\$1,683.64	\$742.59	\$11,708.76
<u>2022</u>	<u>\$32,958.21</u>	<u>\$1,295.14</u>	<u>\$2,636.63</u>	<u>\$36,889.98</u>
<b>TOTAL</b>	<b>\$88,038.48</b>	<b>\$41,256.87</b>	<b>\$7,122.93</b>	<b>\$136,418.28</b>



## DELINQUENT PARCELS

<u>Parcel</u>	<u>Name</u>	<u>Parcel</u>	<u>Name</u>	<u>Parcel</u>	<u>Name</u>
00005	Alberico, Francis	000637	Hoffman, Flora L.	000454	Perry, Robert
000077	Allard, Diane	000663	Johnson, Donald	000367	Petras, Paul
000512	Amidon, Susan	000026	Jones, Richard S.	000031	Prandini Family Trust
000028	Becker, Merle	000392	Knazek, Susan A.	000376	Printsky, Joan
000047	Block, Steven	000421.08	Koproski, Richard	000604	Radtke, Christopher
000501	Bousquet, Joseph	000242	LaFountain, Paul	000171	Reilly, June B.
000279	Buccino, Matthew	000372	LaCroix, Michael	000455	Robison, Roger
000067	Burgess Brothers,	000364	Lemay, Cheryl A.	000398	Ryan John D.
000219	Burgess, Jr Clyde	000327	Liimatainen, Kenne	000477	Teleliska, Mark
000076	Cantalini, John	000290	Lyons, Brendan L.	000463	Thorn, John
000421.15	Cavaliere, James	000542	Maltais, James	000185	Vigeneron, Jodi
000116	Cook, Renee	000316	Marrone, Louise	000105	Watson, James
000008.1	Divis, Douglas	000317	Martin, Patrick H.	000492	Weaver, Quentin
000390	Deluca, Vincent A.	000296	McCudden, Francis	000605	Woodward, Daniel
000182	Doucette, Edward	000299	McHugh, Andrew P.		
000515	Edwinson, Katherine	000450	Michaud, Joseph		
000114	Egan, Moira	000320	Monroe, Clive R.		
000058	Gaffney, Kathleen	000348	Oakes, Ronald D.		
000279	Galullo, George &	000005.1	Paluzzi, Mark		
000203	Germain, Donald	000036	Paluzzi, Susan		
000209	Gniady, Estate	000360	Pankievich, Paul E.		
000225	Heitzman, Edward &	000415	Parson, Linda Jane		

Richard L. Frantz  
W. J. [unclear]  
[unclear]  
[unclear]

**TOWN OF WOODFORD  
ANNUAL MEETING WARNING  
TOWN BUSINESS MEETING FEBRUARY 28, 2022  
TOWN MEETING BALLOTING MARCH 1, 2022**

Unapproved *Approved 3/16/22*

*The meeting was called to order by Moderator Dick Frantz at 7:43 p.m. To start the meeting The Pledge of Allegiance was recited by all in attendance. Dick expressed thanks to the selectmen and the town clerk for their work in keeping the Town operating. They are responsible for the smooth operations of the Town.*

*Dick commented that no politicians or representatives were in attendance at this meeting as they have been in the past and therefore moved forward with the reading of the warning as written.*

THE INHABITANTS OF THE TOWN OF WOODFORD, VERMONT, QUALIFIED TO VOTE IN THE TOWN MEETING, ARE HEREBY WARNED AND NOTIFIED TO MEET AT THE WOODFORD TOWN BUILDING ON MONDAY, FEBRUARY 28, 2022 AT 7:30 PM TO TRANSACT THE BUSINESS SPECIFIED BELOW TO BE DONE FROM THE FLOOR:

FOLLOWING COMPLETION OF SUCH BUSINESS, THE MEETING WILL STAND ADJOURNED TO TUESDAY, MARCH 1, 2022 AT THE WOODFORD TOWN BUILDING FROM 7AM TO 7PM FOR ELECTION OF OFFICERS BY BALLOT AND VOTE AS TO WHETHER THEY WISH TO APPROPRIATE \$154,320.00 NECESSARY FOR SUPPORT OF THE TOWN, \$30,000.00 NECESSARY FOR SUPPORT OF THE HIGHWAY AND WHETHER TO REPLACE THE ELECTED LISTER POSITIONS WITH A PROFESSIONAL ASSESSOR.

ARTICLE 1: TO HEAR THE REPORTS OF THE AUDITORS.

Motion made by Chuck Suss to accept article 1, 2<sup>nd</sup> by Kate Balassie. Susan explained that the Town hires an outside professional auditing firm and the audits have been favorable. There being no further discussion; All in favor, Motion Carries.

ARTICLE 2: TO DETERMINE IF THE TAXES SHALL BE PAID TO THE TREASURER OR A NON DEFINED COLLECTOR OF TAXES.

Motion made by Chuck Suss to have the taxes paid to the treasurer, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.

ARTICLE 3: SHALL THE TOWN APPROPRIATE \$100 FOR THE SUPPORT OF PROJECT AGAINST VIOLENT ENCOUNTERS (PAVE)?

Motion made by Chuck Suss to accept article 3, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.

ARTICLE 4: SHALL THE TOWN APPROPRIATE \$3000 FOR THE BENNINGTON COUNTY REGIONAL PLANNING COMMISSION DUES?

Motion made by Chuck Suss to accept article 4, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.

ARTICLE 5: SHALL THE TOWN APPROPRIATE \$250 FOR THE TUTORIAL CENTER?

Motion made by Chuck Suss to accept article 5, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.

ARTICLE 6: SHALL THE TOWN APPROPRIATE \$100 FOR THE SUPPORT OF VERMONT RURAL FIRE PROTECTION TASK FORCE?

Motion made by Chuck Suss to accept article 6, 2<sup>nd</sup> by Joseph Rutkowski. The question was asked as to what the Town receives for such a small amount. Ryan responded that other municipalities also contribute to this organization. Through this program Woodford has received two dry fire hydrants. There being no further discussion; All in favor, Motion Carries.

ARTICLE 7: SHALL THE TOWN APPROPRIATE \$650 FOR THE SUPPORT OF THE VISITING NURSE ASSOCIATION AND HOSPICE OF THE SOUTHWEST REGION?

Motion made by Chuck Suss to accept article 7, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.

ARTICLE 8: SHALL THE TOWN APPROPRIATE \$300 FOR THE SUPPORT OF BENNINGTON RUTLAND OPPORTUNITY COUNCIL (BROC)?

Motion made by Chuck Suss to accept article 8, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.

ARTICLE 9: SHALL THE TOWN APPROPRIATE \$2500 FOR THE SUPPORT OF BENNINGTON FREE LIBRARY?

Motion made by Chuck Suss to accept article 9, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.

ARTICLE 10: SHALL THE TOWN APPROPRIATE \$250 FOR THE SUPPORT OF THE VERMONT CENTER FOR INDEPENDENT LIVING?

Motion made by Chuck Suss to accept article 10, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.

ARTICLE 11: SHALL THE TOWN APPROPRIATE \$300 FOR THE SUPPORT OF THE CENTER FOR RESTORATIVE JUSTICE (CRJ)?

Motion made by Chuck Suss to accept article 11, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.

ARTICLE 12: SHALL THE TOWN APPROPRIATE \$250 FOR THE SUPPORT OF THE SOUTHWESTERN VERMONT COUNCIL ON AGING?

Motion made by Chuck Suss to accept article 12, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.

ARTICLE 13: SHALL THE TOWN APPROPRIATE \$250 FOR THE SUPPORT OF AMERICAN RED CROSS?

Motion made by Chuck Suss to accept article 13, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.

ARTICLE 14: SHALL THE VOTERS APPROVE PART TIME SHERIFF DEPARTMENT COVERAGE WITH A SPENDING CAP OF \$11,000 PER YEAR? (NET AMOUNT IS COMPUTED BY: 12 MONTHS PAID TO SHERIFF'S DEPT. LESS 12 MONTHS OF FINES COLLECTED BY THE STATE AND GIVEN TO THE TOWN).

Motion made by Chuck Suss to accept article 14, 2<sup>nd</sup> by Joseph Rutkowski. Clarification was asked about the dollar amount. Ryan explained that this amount is what the tax payers are responsible for. In the past coverage was based on the amount of fines that was received.

*However, this amount varied every year and started showing a reduction in fines which also reduced coverage. This plan was developed so that the amount was clear and not random. The goal of this spending is to provide protection for residents and property owners. The State Police is the primary law enforcement but this allows additional coverage at unknown places and times, particularly now when there is a shortage of State Police Officer. There being no further discussion All in favor, Motion Carries.*

ARTICLE 15: SHALL THE TOWN VOTE THE SALARIES FOR THE SELECT BOARD MEMBERS TO BE \$1270 EACH?

*Motion made by Chuck Suss to accept article 15, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.*

ARTICLE 16: SHALL THE TOWN SET THE DUE DATE FOR THE COLLECTION OF TAXES AS THE LAST SATURDAY IN SEPTEMBER (THIS YEAR IT WILL BE SEPTEMBER 24, 2022)?

*Motion made by Chuck Suss to accept article 16, 2<sup>nd</sup> by Joseph Rutkowski. There being no further discussion; All in favor, Motion Carries.*

ARTICLE 17: TO CONDUCT ANY OTHER BUSINESS FOUND PROPER WHEN MET (NO BINDING ACTION CAN BE TAKEN UNDER OTHER BUSINESS).

*Dick explained that no binding action can be taken under other business but discussions may occur on any subject.*

*Ryan stated that the Woodford's reserve fund balance is now back to \$500,000 plus more prior to Tropical Storm Irene. Last year the board had approved to spend an amount of this fund for capital improvements, particularly Dunville Hollow Rd. However, National Forest is claiming ownership of Woodford's roads and trying to control their usage. Woodford and National Forest have been butting heads for years concerning road usage and the town receives little cooperation from them. Chuck commented that he had called National Forest to request them to allow track ATV's on the trails but they were not agreeable to it. Ryan responded that this is allowed on all town trails. Dick also commented that he is a part of a group of retired foresters that supplies Christmas trees to the US capital but runs into a lot of red tape and obstacles with National Forest. Wayne commented that he works with search and rescue and National Forest will not allow them to use any vehicles on their roads. If someone needs rescuing they have to go in by foot and bring them out the same way. All agreed that if Woodford had local jurisdiction then it would be easier to have discussions as to the best use of the roads.*

*No other business.*

*Dick announced that the meeting will be adjourned and will reconvene tomorrow morning at 7:00am for elections by ballot.*

*Motion by Ryan Thurber to adjourn, 2<sup>nd</sup> by Chuck Suss. There being no further discussion; All in favor. Motion Carries.*

*Respectfully Submitted,  
Susan Wright  
Woodford Town Clerk*

**TOWN OF WOODFORD ELECTION  
CERTIFICATE OF VOTES  
03/01/2022  
TOTAL BALLOTS 29**

**Select Person & Trustee of Public Funds:**

Steven Wright	27
Write in: _____	0
Blank:	2
Overvote:	<u>0</u>
Total	<b>29</b>

**Treasurer & Trustee of Public Funds:**

Gail Rutkowski	28
Write in: _____	0
Blank:	1
Overvote:	<u>0</u>
Total	<b>29</b>

**Town Clerk:**

Susan Wright	29
Write in: _____	0
Blank:	0
Overvote:	<u>0</u>
Total	<b>29</b>

**Lister, 2 years remaining of 3-year term:**

Write in: _____	0
Blank:	29
Overvote:	<u>0</u>
Total	<b>29</b>

**Lister, 1 year remaining of 3-year term:**

Write in: _____	0
Blank:	29
Overvote:	<u>0</u>
Total	<b>29</b>

**Lister, 3-year term:**

Write in: _____	0
Blank:	29
Overvote:	<u>0</u>
Total	<b>29</b>

**Auditor, 3-year term:**

Virginia Ulitsch	26
Write in: _____	0
Blank:	3
Overvote:	<u>0</u>
Total	<b>29</b>

**Auditor, 2 years remaining of 3-year term:**

Write in: <u>Sandi Harrington</u>	1
Blank:	28
Overvote:	<u>0</u>
Total	<b>29</b>

**Auditor, 1 year remaining of 3-year term:**

Write in: _____	0
Blank:	29
Overvote:	<u>0</u>
Total	<b>29</b>

**First Constable:**

Wayne Tifft	29
Write in: _____	0
Blank:	0
Overvote:	<u>0</u>
Total	<b>29</b>

**Second Constable:**

Write in: Caleb Bishop	1
Write in: Ron Wright	2
Blank:	26
Overvote:	<u>0</u>
Total	<b>29</b>

**Moderator:**

Richard Frantz	23
Write in: _____	0
Blank:	6
Overvote:	<u>0</u>
Total	<b>29</b>

**ARTICLE 1: Shall the voters appropriate the sum of \$154,320.00 for the 2022 fiscal year in support of the Town's General Fund to be used for the operations of the Town of Woodford? The amount is exclusive of articles approved by the qualified voters on March 1, 2022 which were for financial assistance of local services. These additional services total \$22,760.00**

Yes:	29
No:	0
Blank:	0
Overvote:	<u>0</u>
Total	<b>29</b>



**ARTICLE 2: Shall the voters appropriate the sum of \$30,000.00 for the fiscal 2022 fiscal year in support of the Town's Highway Fund to be used for the summer and winter maintenance of the Town of Woodford's roadways and bridges?**

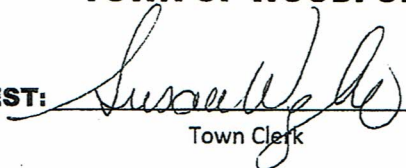
Yes:	29
No:	0
Blank:	0
Overvote:	<u>0</u>
Total	29

**ARTICLE III: Shall the voters authorize the elimination off the office of Town Lister in accordance with 17 V.S.A. 2651c(b)(1) and replace it with a professionally qualified Assessor who shall have the same powers, discharge the same duties, proceed in the same manner and be subject to the same liabilities as are prescribed for Listers or the Board of Listers under the provisions of Title 32? This move has been necessitated by the inability to fill all Lister vacancies. The Town is required to have a minimum of three elected Listers amongst the registered voters from the Town of Woodford.**

Yes:	27
No:	2
Blank:	0
Overvote:	<u>0</u>
Total	29

**A TRUE AND CORRECT COPY OF THE CERTIFICATE OF VOTES FOR THE  
TOWN OF WOODFORD VOTED MARCH 1, 2022.**

**ATTEST:**

  
Town Clerk

**DATE:**

3/3/2022



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# Batchelder Associates, PC

## INDEPENDENT AUDITOR'S REPORT

To the Board of Selectmen  
Town of Woodford  
Woodford, Vermont

### Opinions

We have audited the accompanying financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the Town of Woodford, Vermont as of and for the year ended June 30, 2022, and the related notes to the financial statements, which collectively comprise the Town of Woodford, Vermont's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the Town of Woodford, Vermont, as of June 30, 2022, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America (GAAP).

### Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAP). Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town of Woodford, Vermont, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America (GAAP), and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Woodford, Vermont's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.

- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town of Woodford's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Woodford's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

#### **Required Supplementary Information**

Accounting principles generally accepted in the United States of America (GAAP) require that the management's discussion and analysis and budgetary comparison information be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board (GASB), who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### **Supplementary Information**

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Woodford's basic financial statements. The combining and individual nonmajor fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America (GAAP). In our opinion, the combining and individual nonmajor fund financial statements are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

#### **Other Information**

Management is responsible for the other information included in the annual report. The other information comprises the introductory and statistical sections but does not include the basic financial statements and our auditor's report thereon. Our opinions on the basic financial statements do not cover the other information, and we do not express an opinion or any form of assurance thereon.

In connection with our audit of the basic financial statements, our responsibility is to read the other information and consider whether a material inconsistency exists between the other information and the basic financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.

*Batchelder Associates, PC*

Batchelder Associates, PC

License #945

Barre, Vermont

November 11, 2022

TOWN OF WOODFORD  
CHECKING-SAVINGS CERTIFICATE OF DEPOSIT  
BALANCE AS OF 12/31/2022

FUND	ACCOUNT NAME	BANK	BALANCE
General Fund	Operating Account	TD Bank	\$ 100,051.90
	Tax Account	TD Bank	\$ 336,641.78
	Legal Funds	TD Bank	\$ 3,532.64
	Reappraisal CD	Bank of Benn	\$ 34,257.42
	Cemetery CD	Bank of Benn	\$ 7,382.32
	Scholarship CD	Bank of Benn	\$ 8,099.67
	Trustee of Public Funds	Bank of Benn	<u>\$ 517,641.46</u>
	<b>TOTAL GENERAL FUNDS</b>		<b>\$1,007,607.19</b>
HIGHWAY FUND		TD Bank	\$ 88,509.05

**The Office of the Treasurer reports** that the funds invested on behalf of “The Trustee of Public Funds” are separated into two investment accounts totaling \$517,641.46 as follows:

Equitable -	\$257,725.76	Up 1.12% from last year
Liberty One-	\$259,915.70	Down 3.38% from last year

The Investment Advisor from the Bank of Bennington, Melvin T. Mills, indicates that given the market performance and the 20% decrease in Standard & Poor, the return on our investments was admirable.

TOWN OF WOODFORD GENERAL FUND CHECKING  
AS OF DECEMBER 31, 2022

<b>Beginning Balance 1/1/2022</b>	\$	464,276.57
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Income:

Property Taxes	\$	784,616.65
Delinquent Tax Receipts	\$	58,148.93
Delinquent Tax-Fees Only	\$	4,561.64
Delinquent Tax-Interest	\$	11,081.74
Liquor Licenses	\$	70.00
Zoning Permits	\$	635.00
PILOT-State	\$	6,199.04
PILOT-Federal	\$	75,266.00
Marriage Licenses	\$	110.00
Dog Licenses	\$	352.00
State of Vt. Civil Fines	\$	1,165.97
American Rescue Plan	\$	59,939.76
Misc. Income	\$	1,114.31
Recording Fees	\$	4,080.00
Reappraisal Act 68 per Parcel Pmt	\$	4,474.50
Interest Income	\$	4,362.94
<b>TOTAL INCOME</b>	<b>\$</b>	<b>1,016,178.48</b>

Expense:

School Taxes-Woodford	\$	311,053.00
School Taxes-MAUHS	\$	342,455.00
Highway	\$	30,000.00
Select Board Orders	\$	176,880.00
Tax Collections to State	\$	84,004.92
<b>TOTAL EXPENSE</b>	<b>\$</b>	<b>944,392.92</b>

Beginning Balance	\$	464,276.57
Income	\$	1,016,178.48
Less Expense	\$	(944,392.92)

Balance 12/31/2021 Gen Fund/Tax Accts	\$	536,062.13
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ACCOUNT	Proposed 2021	Actual 2021	Proposed 2022	Actual 2022	Proposed 2023	Difference
<i>Rural Fire</i>	\$30,000.00	\$30,000.00	\$30,000.00	\$30,000.00	\$30,000.00	\$0.00
<i>Rescue Squad</i>	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$0.00
<i>BCSWA</i>	\$3,000.00	\$1,923.76	\$2,250.00	\$2,712.26	\$2,250.00	\$0.00
<i>Bennington Transfer Station</i>	\$1,250.00		\$2,750.00	\$2,750.00	\$2,750.00	\$0.00
<b>TOTAL</b>	<b>\$39,250.00</b>	<b>\$36,923.76</b>	<b>\$40,000.00</b>	<b>\$40,462.26</b>	<b>\$40,000.00</b>	<b>\$0.00</b>
<i>Selectmen</i>						
Selectmen Miscellaneous	\$300.00	\$478.82	\$300.00	\$436.11	\$300.00	\$0.00
<b>Total Selectmen</b>	<b>\$300.00</b>	<b>\$478.82</b>	<b>\$300.00</b>	<b>\$436.11</b>	<b>\$300.00</b>	<b>\$0.00</b>
<i>Printing</i>						
Total Printing	\$1,000.00	\$1,084.50	\$1,200.00	\$675.00	\$1,200.00	\$0.00
<b>Total Printing</b>	<b>\$1,000.00</b>	<b>\$1,084.50</b>	<b>\$1,200.00</b>	<b>\$675.00</b>	<b>\$1,200.00</b>	<b>\$0.00</b>
<i>Legal</i>						
Total Legal	\$1,000.00	\$149.75	\$1,000.00	\$214.00	\$1,000.00	\$0.00
<b>Total Legal</b>	<b>\$1,000.00</b>	<b>\$149.75</b>	<b>\$1,000.00</b>	<b>\$214.00</b>	<b>\$1,000.00</b>	<b>\$0.00</b>
<i>Board of Civil Authority</i>						
Compensation	\$1,500.00	\$423.00	\$2,200.00	\$1,079.31	\$1,750.00	-\$450.00
Miscellaneous	\$200.00	\$112.23	\$200.00	\$253.20	\$250.00	\$50.00
<b>Total BCA</b>	<b>\$1,700.00</b>	<b>\$535.23</b>	<b>\$2,400.00</b>	<b>\$1,332.51</b>	<b>\$2,000.00</b>	<b>-\$400.00</b>
<i>Treasurer</i>						
Treasurer Salary	\$12,000.00	\$12,000.00	\$12,360.00	\$12,360.00	\$12,360.00	\$0.00
Fees-Non budget line item	\$0.00	\$104.00	\$0.00	\$118.00	\$0.00	\$0.00
Supplies	\$300.00	\$120.33	\$0.00			\$0.00
Mileage	\$0.00	\$240.13	\$200.00	\$278.43	\$275.00	\$75.00
<b>Total Treasurer</b>	<b>\$12,300.00</b>	<b>\$12,464.46</b>	<b>\$12,560.00</b>	<b>\$12,756.43</b>	<b>\$12,635.00</b>	<b>\$75.00</b>

Woodford General Fund Budget 2023

ACCOUNT	Proposed 2021	Actual 2021	Proposed 2022	Actual 2022	Proposed 2023	Difference
<i><b>Auditors</b></i>						
Auditor Compensation	\$400.00	\$211.50	\$300.00	\$460.90	\$350.00	\$50.00
Audit	\$9,000.00	\$9,278.00	\$9,600.00	\$9,560.00	\$9,850.00	\$250.00
<b>Total Auditors</b>	<b>\$9,400.00</b>	<b>\$9,489.50</b>	<b>\$9,900.00</b>	<b>\$10,020.90</b>	<b>\$10,200.00</b>	<b>\$300.00</b>
<i><b>Listers</b></i>						
Lister Compensation	\$3,000.00	\$2,927.25	\$6,000.00	\$4,134.06	\$5,500.00	-\$500.00
Supplies & Software	\$1,500.00	\$1,342.38	\$2,500.00	\$1,077.80	\$2,000.00	-\$500.00
Miscellaneous	\$400.00	\$1,185.37	\$0.00	\$14.81	\$100.00	\$100.00
<b>Total Listers</b>	<b>\$4,900.00</b>	<b>\$5,455.00</b>	<b>\$8,500.00</b>	<b>\$5,226.67</b>	<b>\$7,600.00</b>	<b>-\$900.00</b>
<i><b>Delinquent Tax Collector</b></i>						
Fees-Non-Budget Line Item	\$0.00	\$5,197.18	\$0.00	\$4,561.64	\$0.00	\$0.00
Supplies	\$150.00		\$150.00	\$50.00	\$100.00	-\$50.00
<b>Total Del Tax Coll</b>	<b>\$150.00</b>	<b>\$5,197.18</b>	<b>\$150.00</b>	<b>\$4,611.64</b>	<b>\$100.00</b>	<b>-\$50.00</b>
<i><b>Town Clerk</b></i>						
Town Clerk Salary	\$12,820.00	\$12,812.52	\$13,200.00	\$13,198.74	\$13,200.00	\$0.00
Fees-Non Budget line Item	\$0.00	\$7,487.00	\$0.00	\$6,498.00	\$0.00	\$0.00
Supplies	\$350.00	\$378.12	\$0.00	\$0.00	\$0.00	\$0.00
Asst Town Clerk Salary	\$2,000.00	\$1,950.51	\$2,500.00	\$2,824.67	\$2,700.00	\$200.00
<b>Total Town Clerk</b>	<b>\$15,170.00</b>	<b>\$22,628.15</b>	<b>\$15,700.00</b>	<b>\$22,521.41</b>	<b>\$15,900.00</b>	<b>\$200.00</b>



<b>ACCOUNT</b>	<b>Proposed 2021</b>	<b>Actual 2021</b>	<b>Proposed 2022</b>	<b>Actual 2022</b>	<b>Proposed 2023</b>	<b>Difference</b>
<b><i>Planning &amp; Zoning</i></b>						
Zoning Administrator	\$2,091.00	\$2,196.00	\$2,160.00	\$2,160.00	\$2,160.00	\$0.00
Zoning Admin Supplies	\$250.00	\$0.00	\$250.00	\$0.00	\$250.00	\$0.00
Planning-Zoning Salaries	\$3,341.00	\$2,019.12	\$3,460.00	\$2,595.00	\$3,460.00	\$0.00
Fees-Non Budget Line Item	-	-	-	\$23.50	\$0.00	\$0.00
Miscellaneous	\$1,000.00	\$98.40	\$500.00	\$385.10	\$300.00	-\$200.00
<b>Total PC &amp; ZBA</b>	<b>\$6,682.00</b>	<b>\$4,313.52</b>	<b>\$6,370.00</b>	<b>\$5,163.60</b>	<b>\$6,170.00</b>	<b>-\$200.00</b>
<b><i>Town Hall Expense</i></b>						
Heat	\$4,500.00	\$4,630.41	\$5,500.00	\$5,410.39	\$5,500.00	\$0.00
Flowers/Miscellaneous	\$300.00	\$149.94	\$300.00	\$289.13	\$300.00	\$0.00
Telephone	\$1,500.00	\$1,480.37	\$1,500.00	\$1,468.71	\$1,500.00	\$0.00
Insurance	\$3,456.00	\$3,432.75	\$3,200.00	\$4,822.00	\$4,000.00	\$800.00
Tax Maps	\$2,800.00	\$2,800.00	\$2,000.00	\$0.00	\$2,000.00	\$0.00
Restoration of Records	\$1,000.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00	\$0.00
Serv Contract	\$6,700.00	\$6,636.30	\$6,600.00	\$6,668.99	\$6,600.00	\$0.00
Supplies			\$3,000.00	\$1,461.00	\$2,500.00	-\$500.00
Lawn Care	\$1,800.00	\$1,800.00	\$1,850.00	\$1,825.00	\$1,950.00	\$100.00
Janitor Services	\$1,200.00	\$1,040.00	\$1,200.00	\$680.00	\$1,000.00	-\$200.00
Maintenance	\$0.00	\$50.61	\$150.00	\$0.00	\$0.00	-\$150.00
Lights & Power	\$2,400.00	\$2,007.62	\$2,400.00	\$2,100.55	\$2,400.00	\$0.00
Equipment	\$1,000.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00	\$0.00
Repairs	\$5,000.00	\$2,628.09	\$3,000.00	\$174.30	\$2,500.00	-\$500.00
<b>Total Town Hall</b>	<b>\$31,656.00</b>	<b>\$26,656.09</b>	<b>\$32,700.00</b>	<b>\$24,900.07</b>	<b>\$32,250.00</b>	<b>-\$450.00</b>
<b><i>E911</i></b>						
E911 Expenditures	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00	\$0.00
<b>Total E911</b>	<b>\$500.00</b>	<b>\$500.00</b>	<b>\$500.00</b>	<b>\$500.00</b>	<b>\$500.00</b>	<b>\$0.00</b>

<b>ACCOUNT</b>	<b>Proposed 2021</b>	<b>Actual 2021</b>	<b>Proposed 2022</b>	<b>Actual 2022</b>	<b>Proposed 2023</b>	<b>Difference</b>
<b>Constable</b>						
First Constable	\$100.00	\$0.00	\$100.00	\$0.00	\$100.00	\$0.00
Second Constable	\$100.00	\$0.00	\$100.00	\$0.00	\$100.00	\$0.00
Supplies	\$250.00	\$0.00	\$250.00	\$405.99	\$250.00	\$0.00
Mileage	\$50.00	\$0.00	\$50.00	\$0.00	\$50.00	\$0.00
<b>Total Constable</b>	<b>\$500.00</b>	<b>\$0.00</b>	<b>\$500.00</b>	<b>\$405.99</b>	<b>\$500.00</b>	<b>\$0.00</b>
<b>Board of Health</b>						
Miscellaneous	\$250.00	\$0.00	\$250.00	\$0.00	\$250.00	\$0.00
<b>Total Health</b>	<b>\$250.00</b>	<b>\$0.00</b>	<b>\$250.00</b>	<b>\$0.00</b>	<b>\$250.00</b>	<b>\$0.00</b>
<b>Articles (Floor Vote)</b>						
Ryan Thurber	\$1,230.00	\$1,230.00	\$1,270.00	\$1,230.00	\$1,270.00	\$0.00
Steven Wright	\$1,230.00	\$1,230.00	\$1,270.00	\$1,230.00	\$1,270.00	\$0.00
Wayne Tift	\$1,230.00	\$1,230.00	\$1,270.00	\$1,230.00	\$1,270.00	\$0.00
PAVE	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$0.00
Regional Planning Comm	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$0.00
Tutorial Center	\$0.00	\$0.00	\$250.00	\$250.00	\$300.00	\$50.00
Vt Rur Fire Protection Task Force	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$0.00
Benn Visiting Nurse & Hospice	\$650.00	\$650.00	\$650.00	\$650.00	\$650.00	\$0.00
BROC	\$0.00	\$0.00	\$300.00	\$300.00	\$300.00	\$0.00
Bennington Library	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$3,000.00	\$500.00
Vt Ctr for Independent Living	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$0.00
Center for Restorative Justice	\$300.00	\$300.00	\$300.00	\$300.00	\$300.00	\$0.00
Child Advocacy Center	\$100.00	\$100.00	\$0.00	\$0.00	\$0.00	\$0.00
SWVT Area Agency on Aging	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$0.00
Red Cross	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$0.00
Benn Cty Sheriff's Dept.	\$11,000.00	\$8,294.92	\$11,000.00	\$9,650.00	\$11,000.00	\$0.00
<b>Total Donations &amp; Assess.</b>	<b>\$22,190.00</b>	<b>\$19,484.92</b>	<b>\$22,760.00</b>	<b>\$21,290.00</b>	<b>\$23,310.00</b>	<b>\$550.00</b>

<b>ACCOUNT</b>	<b>Proposed 2021</b>	<b>Actual 2021</b>	<b>Proposed 2022</b>	<b>Actual 2022</b>	<b>Proposed 2023</b>	<b>Difference</b>
<i>Miscellaneous Expense</i>						
Bennington County Assessment	\$4,500.00	\$3,916.92	\$4,500.00	\$4,494.15	\$4,500.00	\$0.00
VLCT Dues	\$1,590.00	\$1,590.00	\$1,590.00	\$0.00	\$1,564.00	-\$26.00
Reappraisal Savings	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$0.00
Training-NEMRC	\$1,500.00	\$483.00	\$1,500.00	\$217.50	\$1,500.00	\$0.00
Social Security	\$4,300.00	\$4,060.27	\$4,300.00	\$4,118.62	\$4,200.00	-\$100.00
Postage	\$750.00	\$421.97	\$750.00	\$861.64	\$800.00	\$50.00
Meetings/Dues	\$250.00	\$55.00	\$250.00	\$191.05	\$250.00	\$0.00
Cemetery Mowing	\$3,500.00	\$3,100.00	\$3,500.00	\$3,050.00	\$3,500.00	\$0.00
Marriage License Returns non-bud	\$0.00	\$150.00	\$0.00	\$50.00	\$0.00	\$0.00
Unanticipated Expenditures	\$0.00	\$1,182.61	\$0.00	\$0.00	\$0.00	\$0.00
Municipal Rd. Grant Permit/Fee	\$900.00	\$500.00	\$900.00	\$500.00	\$750.00	-\$150.00
<b>Total Miscellaneous</b>	<b>\$22,290.00</b>	<b>\$20,459.77</b>	<b>\$22,290.00</b>	<b>\$18,482.96</b>	<b>\$22,064.00</b>	<b>-\$226.00</b>
<b>TOTAL EXPENDITURES</b>	<b>\$147,048.00</b>	<b>\$142,022.21</b>	<b>\$154,320.00</b>	<b>\$150,516.59</b>	<b>\$152,669.00</b>	<b>-\$1,651.00</b>
<b>TOTAL ARTICLES</b>	<b>\$22,190.00</b>	<b>\$19,484.92</b>	<b>\$22,760.00</b>	<b>\$18,482.96</b>	<b>\$23,310.00</b>	<b>\$550.00</b>
<b>GRAND TOTAL BUDGET</b>	<b>\$169,238.00</b>	<b>\$161,507.13</b>	<b>\$177,080.00</b>	<b>\$168,999.55</b>	<b>\$175,979.00</b>	<b>-\$1,101.00</b>

	Proposed 2021	Actual 2021	Proposed 2022	Actual 2022	Proposed 2023	Difference
<b>REVENUE</b>						
<i>Current Taxes Highway</i>	\$30,000.00	\$30,000.00	\$30,000.00	\$30,000.00	\$30,000.00	\$0.00
<i>Interest Earnings</i>		\$81.19		\$412.60		\$0.00
<i>State Aid to Highways</i>		\$4,188.92		\$4,242.40		\$0.00
<i>State Aid for Bridges</i>				\$0.00		\$0.00
<i>Misc Revenue</i>				\$1,144.32		\$0.00
<b>Total Revenue</b>	<b>\$30,000.00</b>	<b>\$34,270.11</b>	<b>\$30,000.00</b>	<b>\$35,799.32</b>	<b>\$30,000.00</b>	<b>\$0.00</b>

<b>EXPENSE</b>						
<i>Winter Highway Budget</i>	\$18,000.00	\$15,575.65	\$18,000.00	\$26,121.26	\$18,000.00	\$0.00
<i>Summer Highway Budget</i>	\$12,000.00	\$4,925.00	\$12,000.00	\$8,593.75	\$12,000.00	\$0.00
<i>Bridge &amp; Misc.</i>	\$0.00		\$0.00	\$0.00		\$0.00
<b>Total Expense</b>	<b>\$30,000.00</b>	<b>\$20,500.65</b>	<b>\$30,000.00</b>	<b>\$34,715.01</b>	<b>\$30,000.00</b>	<b>\$0.00</b>



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**TOWN OF WOODFORD  
ANNUAL MEETING WARNING  
TOWN BUSINESS MEETING MARCH 6, 2023  
TOWN MEETING BALLOTING MARCH 7, 2023**

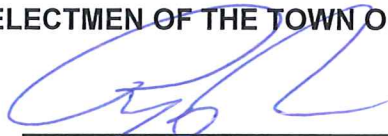
THE INHABITANTS OF THE TOWN OF WOODFORD, VERMONT, QUALIFIED TO VOTE IN THE TOWN MEETING, ARE HEREBY WARNED AND NOTIFIED TO MEET AT THE WOODFORD TOWN BUILDING ON MONDAY, MARCH 6, 2023 AT 7:30 PM TO TRANSACT THE BUSINESS SPECIFIED BELOW TO BE DONE FROM THE FLOOR:

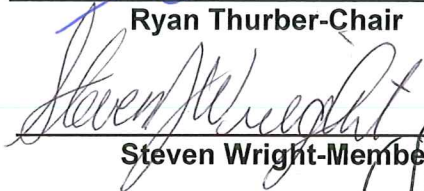
FOLLOWING COMPLETION OF SUCH BUSINESS, THE MEETING WILL STAND ADJOURNED TO TUESDAY, MARCH 7, 2023 AT THE WOODFORD TOWN BUILDING FROM 7AM TO 7PM FOR ELECTION OF OFFICERS AND VOTE AS TO WHETHER THEY WISH TO APPROPRIATE \$152,669.00 NECESSARY FOR SUPPORT OF THE TOWN AND \$30,000.00 NECESSARY FOR SUPPORT OF THE HIGHWAY TO BE DONE BY AUSTRALIAN BALLOT.


- ARTICLE 1: TO HEAR THE REPORTS OF THE AUDITORS.
- ARTICLE 2: TO DETERMINE IF THE TAXES SHALL BE PAID TO THE TREASURER OR A NON-DEFINED COLLECTOR OF TAXES.
- ARTICLE 3: SHALL THE TOWN APPROPRIATE \$100 FOR THE SUPPORT OF PROJECT AGAINST VIOLENT ENCOUNTERS (PAVE)?
- ARTICLE 4: SHALL THE TOWN APPROPRIATE \$3000 FOR THE BENNINGTON COUNTY REGIONAL PLANNING COMMISSION DUES?
- ARTICLE 5: SHALL THE TOWN APPROPRIATE \$300 FOR THE TUTORIAL CENTER?
- ARTICLE 6: SHALL THE TOWN APPROPRIATE \$100 FOR THE SUPPORT OF VERMONT RURAL FIRE PROTECTION TASK FORCE?
- ARTICLE 7: SHALL THE TOWN APPROPRIATE \$650 FOR THE SUPPORT OF THE VISITING NURSE ASSOCIATION AND HOSPICE OF THE SOUTHWEST REGION?
- ARTICLE 8: SHALL THE TOWN APPROPRIATE \$300 FOR THE SUPPORT OF BENNINGTON RUTLAND OPPORTUNITY COUNCIL (BROC)?
- ARTICLE 9: SHALL THE TOWN APPROPRIATE \$3000 FOR THE SUPPORT OF BENNINGTON FREE LIBRARY?
- ARTICLE 10: SHALL THE TOWN APPROPRIATE \$250 FOR THE SUPPORT OF THE VERMONT CENTER FOR INDEPENDENT LIVING?
- ARTICLE 11: SHALL THE TOWN APPROPRIATE \$300 FOR THE SUPPORT OF THE CENTER FOR RESTORATIVE JUSTICE (CRJ)?

- ARTICLE 12: SHALL THE TOWN APPROPRIATE \$250 FOR THE SUPPORT OF THE SOUTHWESTERN VERMONT COUNCIL ON AGING?
- ARTICLE 13: SHALL THE TOWN APPROPRIATE \$250 FOR THE SUPPORT OF AMERICAN RED CROSS?
- ARTICLE 14: SHALL THE VOTERS APPROVE PART TIME SHERIFF DEPARTMENT COVERAGE WITH A SPENDING CAP OF \$11,000 PER YEAR? (NET AMOUNT IS COMPUTED BY: 12 MONTHS PAID TO SHERIFF'S DEPT. LESS 12 MONTHS OF FINES COLLECTED BY THE STATE AND GIVEN TO THE TOWN).
- ARTICLE 15: SHALL THE TOWN VOTE THE SALARIES FOR THE SELECT BOARD MEMBERS TO BE \$1270 EACH?
- ARTICLE 16: SHALL THE TOWN SET THE DUE DATE FOR THE COLLECTION OF TAXES AS THE LAST SATURDAY IN SEPTEMBER (THIS YEAR IT WILL BE SEPTEMBER 30, 2023)?
- ARTICLE 17: TO CONDUCT ANY OTHER BUSINESS FOUND PROPER WHEN MET (NO BINDING ACTION CAN BE TAKEN UNDER OTHER BUSINESS).
- Register to Vote! Residents of Woodford may register to vote at the Town Clerk's Office, online at [www.olvr.sec.state.vt.us](http://www.olvr.sec.state.vt.us) or on Election Day at the polling place.

**SELECTMEN OF THE TOWN OF WOODFORD VT.**

  
\_\_\_\_\_  
**Ryan Thurber-Chair**

  
\_\_\_\_\_  
**Steven Wright-Member**

  
\_\_\_\_\_  
**Wayne Tift-Member**

## **TOWN OF WOODFORD**

### **NOTICE TO VOTERS WITH RESPECT TO CHECKLIST AND ABSENTEE VOTING FOR ANNUAL MEETING MARCH 6 AND MARCH 7, 2023**

The checklist for the March 6 and March 7, 2023 Annual Woodford Town Meeting is the most recently prepared and revised in accordance with Title 17, Vermont Statutes Annotated.

The checklist for the March 6 and March 7, 2023 Annual Meeting has been posted as follows:

Town Clerk's Office  
1391 VT Route 9  
Woodford, VT 05201

Dave's Auto  
796 VT Route 9  
Woodford, VT 05201

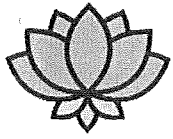
**ABSENTEE VOTING:** Voting by absentee ballot is permitted with respect to the Annual Meeting of the Town of Woodford to be held on Tuesday March 7, 2023.

Absentee voting shall be in accordance with the provisions of Chapter 51, Title 17 of Vermont Statutes Annotated Section 2531 entitled "Application for Absentee Voter ballot."

Application shall be made to the Clerk of the Town of Woodford at the Clerk's regular business office during the Clerk's regular business hours, unless otherwise specified by the Clerk.

A voter who expects to be an early or absentee voter, or an authorized person on behalf of such voter, may apply for an early voter absentee ballot until 5:00 P.M. or the closing of the Town Clerk's office on the day preceding the election.





**PROJECT AGAINST  
VIOLENT ENCOUNTERS**

Mailing: P.O. Box 227, Bennington, VT 05201  
Physical: 102 Dewey St, Bennington, VT 05201  
Office: 802.442.2370 | Hotline: 802.442.2111  
[www.pavebennington.org](http://www.pavebennington.org)

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November 30, 2022

Treasurer  
Town of Woodford  
1391 Vermont Rt.9  
Woodford, VT 05201

Dear Auditors,

The staff and Board of Directors of PAVE appreciates the financial support the Town of Woodford gives to our programs. We hope that our response to the townspeople has met your expectations.

For the 2022-2023 fiscal year we are requesting level funding of \$100.00 .

I have attached PAVE's Annual Report to include in your Town Report. We would like to express our sincere thanks to the Town of Woodford and its voters for their generosity and ongoing support of PAVE.

Sincerely,

*Lindsay Brillon*

Lindsay Brillon M.Ed, LSW  
Executive Director



## *Bennington County Regional Commission*

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210 SOUTH STREET • SUITE 6 • BENNINGTON, VERMONT 05201 • (802) 442-0713

November 11, 2022

Mr. Ryan Thurber, Chairman, Select Board  
Town of Woodford  
1391 VT Route 9  
Woodford, VT 05201

### BCRC Annual Report and FY 2024 Municipal Assessments

Dear Mr. Thurber:

The Bennington County Regional Commission (BCRC) provides planning and economic development support for seventeen towns and villages. Most of the BCRC's funding is derived from grants awarded by state and federal agencies, including the Vermont Agency of Commerce and Community Development, the Vermont Agency of Transportation, the Vermont Department of Environmental Conservation, the Vermont Department of Emergency Management, the US Environmental Protection Agency, and the US Department of Agriculture. A critical component of the organization's funding, however, is obtained from the annual appropriations received from its member municipalities. These funds are necessary to meet local matching requirements for many of the grant programs and to support our direct assistance to municipalities.

The BCRC maintains an office at 210 South Street in downtown Bennington. The Commission is overseen by municipally appointed commissioners from each of the member towns and villages as well as commissioners representing specific interests such as economic development, housing, transportation, and public health. The BCRC currently employs nine full-time and two part-time staff, with additional assistance provided by interns when possible. Principal areas of work with assigned staff responsibilities include: municipal and regional planning, community and economic development, transportation, environmental planning, emergency management planning, energy planning, public health, solid waste planning and management and recently added public health equity planning. The BCRC provides contracted staff support to the Bennington County Solid Waste Alliance and the Bennington County Industrial Corporation (BCIC), while working cooperatively with numerous community and business organizations.

The BCRC has provided assistance to municipalities and businesses during the Covid-19 pandemic, while working through the logistics of maintaining our own operations. The office transitioned to remote work and meetings through the pandemic but have not mostly transitioned back to in office work. Staff do now spend some time each

week working remotely still so it generally is easiest to contact us via email (see the contacts page at [www.bcrcvt.org](http://www.bcrcvt.org)).

The BCRC's budget for FY 2023 is \$1,933,200 of which \$104,383 is provided through town and village member dues. The organization's operating budget has increased significantly over the past decade as additional responsibilities have been assigned to regional planning commissions and with initiatives to improve efficiencies through the consolidation of regional programs (such as economic development, emergency management, and solid waste) under its umbrella.

We have not changed formula used to calculate municipal dues for the past five years, although some adjustments were made this year following release of new US Census population figures. **For the coming year, based on Woodford's population of 355, the BCRC appropriation request is \$3,000.**

Feel free to call me at any time with questions, concerns, or requests for planning assistance. I would be happy to attend a meeting of your board, in-person or remotely, to review the BCRC's work program and to discuss how we may more effectively serve your community. You can call me at 802-442-0713 x.301 (leave a message if I am not in) or email me at [bcolvin@bcrcvt.org](mailto:bcolvin@bcrcvt.org) to arrange a meeting. The attached report includes a description of major BCRC program areas and specific projects undertaken in the past year. A copy of the report submitted to each municipal auditor for inclusion in your annual report is included as well.

Sincerely,



Bill Colvin

Executive Director

# *The* **TUTORIAL CENTER**,INC.

To: Susan Wright, Town Clerk, Woodford, Vermont, [woodfordvt@comcast.net](mailto:woodfordvt@comcast.net), 802-442-4895

RE: Request to be on the March 2023 Woodford Town Ballot for FY'24

Date: Dec 5, 2022

The Tutorial Center respectfully requests to be on the Woodford Town ballot again for March 2023, for the FY'24 year in the amount of \$300.

The Tutorial Center's mission is to assist individuals and organizations interested in meeting their educational and vocational needs for both youth and adults. The Center is committed to a philosophy which respects student goals, builds on students' strengths, and seeks educational approaches most appropriate for each student.

Although our numbers for school- and parent-referred students have increased, The Tutorial Center population being served is still not at pre-pandemic numbers. However, we have been helping to instruct and acclimate a group of new refugees. We continue to focus on increasing our adult education student body, maintaining and forming new community partnerships, and looking for a larger building to accommodate spacing requirements due to safety and privacy concerns.

The Tutorial Center works closely with the social service agencies in the area, such as the Dept of Labor, Economic Services, DCF, CRJ, and UCS to name a few. Though our main mission is education, we know there are many barriers to education for our students. We work closely with our students to help minimize these obstacles. We have a transition counselor to help students overcome these barriers, as well as direct them to the specific services they may need.

Our education services include tutoring for all ages; Adult Education and Literacy (which includes an alternate pathway to a high school diploma-the High School Completion program); English language classes for non-English speakers (ESL); GED preparation and testing; job readiness training; basic technology training for individuals and businesses; and our long-standing Youth Agricultural Program (YAP), as well as a new Integrated Educational Training program we hope to have up and running in 2023 for workforce development.

Woodford's town appropriation funds support our tutoring work, enabling us to offer scholarships to students who need assistance. In addition, we work closely with the area schools to be a resource for them.

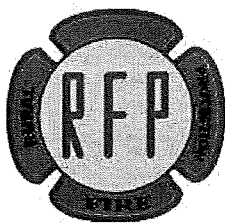
The Tutorial Center is happy to answer the community's questions about how we may be able to help you or someone you know get a high school diploma or help in reading or math. Thank you for your previous support, and we look forward to your continued support.

Respectfully submitted by Sean-Marie Oller Executive Director [seanmarie.o@tutorialcenter.org](mailto:seanmarie.o@tutorialcenter.org)

[www.tutorialcenter.org](http://www.tutorialcenter.org)

In Manchester: PO Box 1434 • 3511 Richville Rd • Manchester Center, VT 05255 • 802-362-0222 • 802-362-0707 fax

In Bennington: 208 Pleasant Street • Bennington, VT 05201 • 802-447-0111 • 802-447-7607 fax



## Vermont Rural Fire Protection Task Force

Vermont Association of Conservation Districts (VACD)  
170 Lower Sumner Hill Road, Sumner, ME 04292  
(802) 828-4582 | dryhydrantguy@yahoo.com | www.vacd.org

December 21, 2022

Re: **Request for Town Appropriation - Vermont Rural Fire Protection Program**

Dear Board of Selectpersons, Town Clerks and Auditors:

On behalf of the Vermont Rural Fire Protection Task Force, I am writing to request your support for the Vermont Rural Fire Protection (RFP) Program, formerly called the Dry Hydrant Grant Program. The RFP program helps Vermont communities protect lives, property, and natural resources by enhancing fire suppression resources. Program Manager and Engineering Technician Troy Dare helps local fire departments identify appropriate sites for dry hydrants and other rural water supply systems, designs installations, and finds financial resources to support the costs of construction. During the **25+ years** of the program, almost **1200 grants** totaling over **\$2.6 million** have been provided to Vermont towns for the installation of new rural fire protection systems, as well as for replacements and repairs.

The Rural Fire Protection Program is managed by the Vermont Association of Conservation Districts (VACD). VACD is the membership association of Vermont's fourteen Natural Resources Conservation Districts, whose mission is to work with landowners and communities to protect natural resources and support the working landscape throughout the state.

We have made several adjustments to the Rural Fire Protection Grant Program in recent years, including changing the name from Dry Hydrant Grant Program to Rural Fire Protection Program to better reflect the diverse range of projects we support. We have increased the maximum grant award amount from \$5,000 to \$10,000 per project. New rural fire protection systems, along with repair, replacement, relocation, and upgrades of existing systems, and drafting site development, are eligible for grant funding on an ongoing basis. And we now consider applications from Vermont towns and fire departments on a revolving basis throughout the year rather than just once a year.

The annual expense of the Rural Fire Protection Program in FY 2022 was **\$285,901**, of which **\$165,422** was paid in grants to support the construction and repair of **27 rural fire protection projects** throughout Vermont. The remaining budget covered site assessments, project design and program oversight. Most of our funding comes from the Division of Fire Safety of the Vermont Department of Public Safety, through annual appropriations by the Vermont Legislature. In addition, the program receives support from the US Forest Service through the Vermont Department of Forests, Parks and Recreation. Unfortunately, these

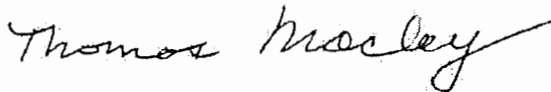
grants do not completely cover the costs of the program. Therefore, we are respectfully requesting that you include a \$100 appropriation in your town budget to support the Rural Fire Protection Program. In FY 2022, we received over \$9,000 in town appropriations from over 90 towns. We are deeply grateful for your ongoing support.

216 Vermont communities have benefitted from the Rural Fire Protection program. Our goal is to extend this support to all Vermont towns and continue to assist local fire departments in reducing the risk of injury, loss of life, and damage to property and natural resources, thereby improving the safety and welfare of Vermont communities.

Enclosed please find a summary report for the Rural Water Supply Grant Program, as well as an invoice and W-9 from VACD in case they are required. VACD's tax form 990 is also available upon request. Please feel free to contact me, Troy Dare, or Jill Arace, Executive Director of VACD, with any questions you may have. Our contact information is provided below. If you would like to receive this appropriation request by mail instead of by email, please contact Troy Dare.

Thank you for your consideration.

Sincerely,



Tom Maclay, Chair  
Rural Fire Protection Task Force  
(802) 426-3265 | [83creameryst@fairpoint.net](mailto:83creameryst@fairpoint.net)

Troy Dare, Program Manager & contact person for Town Appropriation business  
Vermont Rural Fire Protection Program  
(802) 828-4582 | [dryhydrantguy@yahoo.com](mailto:dryhydrantguy@yahoo.com)

Jill Arace, Executive Director  
Vermont Association of Conservation Districts (VACD)  
(802) 496-5162 | [jill.arace@vacd.org](mailto:jill.arace@vacd.org)

**Rural Fire Protection Task Force Members:**

Tom Maclay, Chair, Marshfield Volunteer Fire Department  
Bill Sanborn, Vice-Chair, Town of Maidstone  
Walter Bothfeld, Jr., Cabot Volunteer Fire Department  
Tyler Hermanson, VT Enhanced 9-1-1  
Mike Greenia, Vermont Division of Fire Safety, Department of Public Safety  
Christine Kaiser, Stowe, VT  
Lars Lund, VT Department of Forest Parks & Recreation  
Haley Pero, Senator Bernie Sanders Office

# VNA & HOSPICE

of the Southwest Region  
Serving Bennington and Rutland Counties

November 9, 2022

Select Board  
Town of Woodford  
1391 Vt. Route 9  
Woodford, VT 05201

Dear To whom it may concern,

The VNA & Hospice of the Southwest Region (VNAHSR) respectfully requests town funds of \$650 to assist in providing much-needed home care and hospice services to all those in need.

For more than 76 years, we have cared for those in the community who need extra help to heal at home, are experiencing a serious or end-of-life illness, or suffered the loss of a loved one. Together, we ensure that — on any given day — hundreds of patients, from the most medically fragile infants, to individuals over 100 and their family members are cared for by our team that includes nurses, occupational therapists, physical therapists, speech therapists, licensed nursing assistants, personal care attendants, social workers, chaplains, and volunteers.

We are a cornerstone in the community, an integral partner with healthcare providers, and a leader in home health and hospice care. Given our strong local partnerships with physicians, hospitals and care facilities, we are uniquely prepared to provide excellent home healthcare and care for those living with, and impacted by chronic or life-limiting illnesses or those recovering from an unexpected health emergency. We believe in our mission of providing care, regardless of the location of residence or complexity of health issues. We also offer many services, such as weekly bereavement support groups for adults and children, flu clinics, and community education on end-of-life issues at no cost to participants.

A high percentage of the patients we serve have either Medicare or Medicaid which often does not cover the cost of providing their needed care. Town funds and charitable contributions help close the gap between reimbursement for services provided and the costs of those services. With adequate town funding, an affordable option for home healthcare is available to all in need.

We are here when residents of Woodford need us, thanks in large part to the generosity of the residents of your community. To continue meeting these needs, we urge you to consider the importance and cost-effectiveness of the work that VNAHSR does to ensure the health and well-being of the community.

We are very grateful to the Woodford for many years of support to help the VNA & Hospice of the Southwest Region fulfill our promise to serve our community. Please do not hesitate to contact 802-442-0528 if you have any questions.

Sincerely,



Sara C. King  
Chief Executive Office



## **Town of Woodford**

To the Officers and Citizens of Woodford:

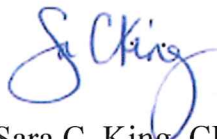
In 2021, the VNA & Hospice of the Southwest Region provided Woodford residents with exceptional home care, hospice, and community health services. From medically fragile infants with hi-tech needs to seniors who wish to remain independent at home, and those who are facing a terminal illness, we continue to bring medically necessary health care wherever it is needed, regardless of the location of residence, or complexity of health issues.

In the face of shrinking government and state reimbursements and rising healthcare costs, VNAHSR has continued to identify community needs and provide essential cost-effective healthcare services Woodford's most vulnerable individuals.

Last year VNAHSR's dedicated staff made more than 116,571 to 3,900 patients. *In the Woodford, we provided 87 visits to 4 individuals.*

Thank you for your continued support. With your vote of confidence, we will continue to fulfill our promise to your community to enhance the quality of life of all we serve through comprehensive home and community health services.

Sincerely,



Sara C. King, CEO  
VNA & Hospice of the  
Southwest Region



Dan DiBattista, President  
Board of Directors



December 8, 2022

To the Citizens of the Town of Woodford,

On behalf of BROC Community Action and the thousands of people with low-income or living in poverty that we serve throughout Rutland and Bennington Counties, we want to express our thanks and gratitude for supporting us over the years on Town Meeting Day. BROC Community Action assists families and individuals in crisis and help provide a sustainable path forward.

Over the past year, BROC Community Action assisted 3 residents of the Town of Woodford. Whether they need food at the BROC Community Food Shelf, senior commodities, housing counseling, homelessness assistance, weatherization, heating and utility assistance, forms assistance for benefits such as 3SqVT, budget and credit counseling and resources and referrals; we are here.

People come to us cold, hungry, homeless, jobless or facing major health conditions every day. Your town appropriation helps ease the struggle for nearly 10,000 people who seek assistance from us each year as we meet the basic needs of their families and provide a path forward whenever possible.

***Respectfully, our appropriation request for the upcoming fiscal year remains \$300.00.***

We truly value our collaboration with Woodford as we assist those most in need.

Sincerely,

A handwritten signature in black ink, appearing to read "Tom", written over a horizontal line.

Thomas L. Donahue, CEO  
[tdonahue@broc.org](mailto:tdonahue@broc.org)



November 22, 2022

Ms. Susan Wright, Town Clerk  
Woodford Town Office  
1391 Vermont Rte. 9  
Woodford, VT 05201

Dear Susan,

The Bennington Free Library is requesting an appropriation in the amount of \$3,830 for the 2022-2023 fiscal year. After three years of level funded requests, the cost of living and attendant increase in the minimum wage is largely responsible for this increase. Woodford's long history of support for the library confirms its commitment to sustain a community of engaged and well-informed citizens, and I hope Woodford residents will consider our request favorably.

The library currently supports Woodford residents throughout their lifetime of learning. Services include story hours, support for students of all ages as they pursue their formal educational goals and by providing resources for "lifelong learners" who remain intellectually curious throughout their lives. Most recently we have created "Memory" and foreign language collections which will serve the oldest and newest members of our community. A delivery service for homebound seniors, possible through a cooperative effort with RSVP, continues to be very popular.

The library provided critical resources to Woodford residents throughout the pandemic, including library takeout, online and phone reference assistance, summer reading activities, programs and themed activity bags. Free video and music streaming services and virtual programming continue to be a routine part of our operations as well as such unconventional offerings as a telescope, snowshoes, and free passes to attractions such as Prospect Mountain, museums and state parks. All are very popular among area families.

Without adequate funding, many in our community would be forced to do without the books, videos, educational resources and computing facilities our library provides; more so during these challenging times. Demand for library services remains steady and Woodford's support is an important factor in our ability to meet the needs of a diverse community.

The Bennington Free Library manages funds received from the Town of Woodford carefully and I hope the town will continue to support the Library. If I may provide further information, please do not hesitate to reach out. Thank you for your favorable consideration of this request.

Sincerely,

Lynne Fonteneau McCann  
Director



## Bennington Free Library

### ANNUAL TOWN REPORT 2022

#### BENNINGTON FREE LIBRARY

*No one will confuse Vermont libraries with the New York Public Library, with its stone lions and 55 million catalog items. But they matter, even the ones the size of a living room. It's not merely that libraries connect us to books. It's that they connect us to one another.*

— Chris Bohjalian, *"The Flight Attendant"*

Families come to the library to meet other families through story time, public programming and to learn more about community resources. Teens meet to study and attend programs geared toward their interests. Seniors use library resources and connect with friendly staff. Libraries help community members succeed in their lives and businesses through training and access to technology. Our Library is the go-to place for the under or unemployed looking to sharpen skills, research job opportunities, apply for employment and engage in home-based businesses.

The library provided critical resources to Woodford residents throughout the pandemic, including library takeout, online and phone reference assistance, summer reading activities, programs and themed activity bags. Free streaming services and virtual programming continue to be a routine part of our operations as well as such unconventional offerings as a telescope, snowshoes, and free passes to attractions such as Prospect Mountain, museums and state parks. All are very popular among area families.

Our expanded electronic services include streaming movies, television shows, music and more through Hoopla. Expanded outreach through virtual programming, social media and our website continues to provide links to a broad variety of online resources. Most recently we have created "Memory" and foreign language collections which will serve the oldest and newest members of our community. A delivery service for homebound seniors, possible through a cooperative effort with RSVP, continues to be very popular.

It is clear that the Bennington Free Library is a unique institution, supporting the lifelong interests of a diverse community. Our success is due, in part, to the financial support received from the Town of Woodford. Woodford residents have been enthusiastic patrons of the library for many years, and with your support we will continue to provide the relevant and quality resources they deserve. Thank you for your ongoing support.

Respectfully submitted,  
Lynne Fonteneau McCann, Library Director

**THE VERMONT CENTER FOR INDEPENDENT LIVING  
TOWN OF WOODFORD  
SUMMARY REPORT**

**Request Amount: \$250.00**

For the last 42 years, The Vermont Center for Independent Living (VCIL) has been teaching people with disabilities and the Deaf how to gain more control over their lives and how to access tools and services to live more independently. VCIL employees (~85% of whom have a disability) conduct public education, outreach, individual advocacy and systems change advocacy to help promote the full inclusion of people with disabilities into community life.

In FY'22 (10/2021-9/2022) VCIL responded to thousands of requests from individuals, agencies and community groups for information, referral and assistance and program services for individuals living with a disability. VCIL Peer Advocate Counselors (PACs) provided one-on-one peer counseling to **158** individuals to help increase their independent living skills and **6** peers were served by the AgrAbility program. VCIL's Home Access Program (HAP) assisted **172** households with information on technical assistance and/or alternative funding for modifications; **80** of these received financial assistance to make their bathrooms and/or entrances accessible. Our Sue Williams Freedom Fund (SWFF) provided **91** individuals with information on assistive technology; **39** of these individuals received funding to obtain adaptive equipment. **454** individuals had meals delivered through our Meals on Wheels (MOW) program for individuals with disabilities under the age of 60. We are also home to the Vermont Telecommunications Equipment Distribution Program (VTEDP) which served **29** people and provided **16** peers with adaptive telecommunications enabling low-income Deaf, Deaf-blind, Hard of Hearing and individuals with disabilities to communicate by telephone. Due to the pandemic VCIL was able to start a new (temporary) program, Resilience and Independence in a State of Emergency (RISE) which served over 600 people in the 2 years it was funded. The Rise Program can help provide an array of items or services if the needs are directly related to the Covid-19 epidemic.

VCIL's central office is located in downtown Montpelier and we have five branch offices in Bennington, Chittenden, Lamoille, Rutland and Windham Counties. Our PACs and services are available to people with disabilities throughout Vermont. Our Montpelier office also houses the Vermont Interpreter Referral Service (VIRS) and provides statewide interpreter referral services for sign language, spoken English and CART services for assignments in medical, legal, mental health, employment, educational, civil and recreational settings.

During FY'22, VCIL provided direct services to Vermont residents utilizing the following programs/services:

- Information, Referral and Assistance (I,R&A)
- Home Access Program (HAP)
- Meals on Wheels (MOW)
- Peer Advocacy Counseling (PAC)
- Sue Williams Freedom Fund (SWFF)
- VT Telecommunications Equipment Distribution Program (VTEDP)

To learn more about VCIL, please call VCIL's toll-free I-Line at:  
**1-800-639-1522**, or, visit our web site at **[www.vcil.org](http://www.vcil.org)**.



Vermont Center for  
Independent Living

*People with disabilities working together for dignity, independence, and civil rights*

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December 13, 2022

Ms. Susan Wright Town Clerk  
Town of Woodford  
1391 VT Route 9  
Woodford, VT 05201

Dear Ms. Wright and voters:

The Vermont Center for Independent Living (VCIL), a statewide, non-profit organization dedicated to improving the quality of life for people with disabilities, respectfully requests funding from the Town of Woodford for our FY'22.

Annual support from over 140 cities and towns across the State helps VCIL assist Vermonters with disabilities achieve dignified and self-determined lives. VCIL works to serve individuals who can benefit from our direct services as well as to educate and inform members of the community about disability related issues and independent living. Direct services are available to residents of Woodford in a number of ways. Peer counselors work with residents in their homes or other locations; small grants for adaptive equipment; Meals on Wheels for people with disabilities under the age of 60; Home Access modifications; individual and systems advocacy and programs for youth. Information, Referral and Assistance is available to all residents by calling VCIL's I-Line, at 1-800-639-1522 (Voice and TTY).

We are requesting \$250.00 from the Town of Woodford to help more people with disabilities in the coming year. Enclosed you will find a summary of VCIL's programs and services for the town and a copy of our FY'23 budget.

Thank you for your consideration. If you have questions or need additional information, please do not hesitate to call.

Sincerely,

A handwritten signature in cursive script that reads "Sarah Launderville". The ink is dark and the signature is fluid.

Sarah Launderville  
Executive Director  
[slaunderville@vcil.org](mailto:slaunderville@vcil.org)

Enclosures

November 22, 2022

Ms. Susan Wright, Town Clerk  
Town of Woodford  
1391 VT Route 9  
Woodford, VT 05201

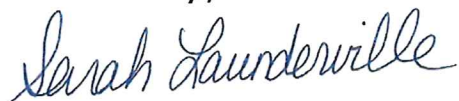
Dear Ms. Wright and voters:

On behalf of the Board and staff of the Vermont Center for Independent Living (VCIL), we would like to express our appreciation for the Town of Woodford's appropriation of \$250.00 to VCIL for our FY'22. This allocation enables VCIL staff to continue to work to accomplish our mission of supporting and empowering Vermonters with disabilities.

This appropriation will be utilized by VCIL for programs and services that are available for all qualified residents. Our services include information, referral and assistance, individual and systems advocacy, peer counseling and independent living resources that include Home Access Modifications, Meals on Wheels (for Vermonters with disabilities under age 60), and the Sue Williams Freedom Fund.

With this allocation we will be able to reach even more Vermont citizens with disabilities. With over 43 years of support and advocacy, we are helping to build a society where we can all live with dignity, independence and our full civil rights. We sincerely appreciate the Town of Woodford's support.

Sincerely,



Sarah Launderville  
Executive Director





439 Main Street, Suite 2  
Bennington, Vermont 05201  
Phone (802) 447-1595 • Fax (802) 447-6944

December 6, 2022

Town of Woodford  
1391 Vermont Route 9  
Woodford, VT 05201

Dear Select Board Members:

On behalf of The Center of Restorative Justice (CRJ), I am writing to request level funding for our agency in the amount of \$300 for the upcoming year. CRJ is very grateful for the support it receives from the town and looks forward to continuing to serve the residents of Woodford in the year ahead.

Also, enclosed please find our annual report. Please let me know if you prefer our annual report be sent electronically as well; you can email me at [leitha@bcrj.org](mailto:leitha@bcrj.org). If you have any questions I can be reached at 447-1595.

Thank you very much.

Sincerely,

A handwritten signature in black ink, appearing to read "Leitha A. Cipriano", followed by a long horizontal line extending to the right.

Leitha A. Cipriano  
Executive Director

## Center for Restorative Justice

The Center for Restorative Justice (CRJ) has been serving Bennington County as its community justice agency since 1982. Each year, the agency continues to grow and expand to meet the ever-changing needs of the community. CRJ is touted by state leaders as Vermont's model community justice agency.

Due to CRJ's partnership with towns like yours, we are able to help more people to set their lives in the right direction, help more victims of crime heal from the harm that was caused, and to help make our community a safer place to live.

CRJ, a non-profit organization, offers programs and services to all residents of Bennington County; most all programs are free and those with a fee (i.e. Court Diversion) offer a sliding fee scale based on income. All CRJ programs are based on the principles of restorative justice, a philosophy of justice that focuses on the people and communities harmed by crime. A total of 1,801 Bennington County individuals were served through one of CRJ's many programs this past year. Highlights from this past year include:

- 76 students struggling with truancy issues were supported to re-engage and attend school regularly
- 98 young people with civil alcohol and marijuana possession violations completed CRJ's Youth Substance Abuse Safety Program
- 150 adults facing charges in criminal court completed the Court Diversion Program, a restorative program holding those who harmed accountable to their victim(s) and community, and had their charges dismissed
- 82 people completed CRJ's Victim Impact/DRIVE classes; classes focus on the immense impact poor decisions have when getting behind the wheel
- 36 individuals were helped to file petitions to get their past criminal records expunged
- 432 teens accessed Threads, CRJ's free clothing boutique run by teens exclusively for teens.
- 112 individuals were helped to get their driver's license reinstated and legally back on the road
- 391 individuals were assisted who did not fit into one of CRJ's pre-defined programs. CRJ turns no one away simply because we do not have a specific program for them; CRJ is committed to connecting our community members with needed supports such as emergency housing, mental health counseling, substance use support services, reentry supports, accessing health insurance, etc.

The work of CRJ could not be done without the dedication of our 36 restorative panel volunteers, 9 community volunteers who sit on CRJ's governing Board, and 10 dedicated staff members.

CRJ receives support through state grants, local contracts, private donations and funding from towns such as yours. Together through our partnership, our community is strengthened as we create opportunities to help empower people to get their lives back on track.

Thank you very much for your continued support.

Respectfully Submitted,

Leitha Cipriano, Executive Director  
Center for Restorative Justice





November 1, 2022

Town of Woodford  
c/o Susan Wright  
1391 VT Route 9  
Woodford, VT 05201

Dear Town Officials,

This is a request from the Southwestern Vermont Council on Aging for \$250.00 in funding in your FY24 budget. This is the same level of funding we requested and received last year. If approved, this funding will be used to help support the work we do on behalf of Woodford residents.

The enclosed document provides a brief description of the services the Council on Aging provided to older Vermonters in your community over the last year and is designed for use in your town report. Please contact me if you have any questions about any of this information.

We sincerely appreciate the past support that we have received from the town of Woodford, and we hope that we can, once again, count on support from your community.

Thank you for your consideration of this request.

Sincerely,

George Davis  
Board President

Southwestern Vermont Council on Aging  
143 Maple Street, Rutland, VT 05701  
802-786-5990



**Rutland Office: 802-786-5990**  
**Bennington Office: 802-442-5436**  
**Helpline: 1-800-642-5119**

## **Report to the Citizens of Woodford**

This report describes the services that the Southwestern Vermont Council on Aging (SVCOA) provided to elders in Woodford during SVCOA's most recent annual reporting period of 10/1/2021 through 9/30/2022.

### ***Nutrition Support***

SVCOA helped provide 185 nutritious meals to 5 Woodford elders who came together at a community luncheon site in your area while enjoying the company of others.

The Council also remained available to provide both home delivered meals, often referred to as "Meals on Wheels," and one-on-one nutrition support, including nutrition assessments and resource connections and referrals, to elder residents of Woodford.

### ***Case Management Assistance:***

SVCOA case management and outreach staff helped 2 elders in your community for a total of 25.75 hours. Case managers meet with an elder privately in the elder's home or at another agreed upon location and assess the elder's situation. They will work with the elder to identify needs and talk about possible services available to address those needs. If the elder desires, the case manager will link the client to appropriate services, coordinate and monitor services as necessary, and provide information and assistance to caregivers. Case managers also help elders connect with in-home assistance programs, including a program called Choices for Care. This program is especially helpful to frail elders facing long term care placement who still wish to remain at home.

### ***Other Services and Support:***

1) "Senior Helpline" assistance at 1-800-642-5119. Our Senior HelpLine staff provide telephone support to elders and others who need information on available programs and community resources; 2) Medicare and health benefit counseling information and assistance through our State Health Insurance Program; 3) Legal service assistance through the Vermont Senior Citizens Law Project; 4) Information about elder issues and opportunities via various agency articles and publications 5) Nutrition education and counseling services provided by SVCOA's Registered Dietician; 6) Senior Companion support for frail, homebound elders; 7) Outreach services to elders dealing with mental health issues through our Elder Care Clinician. This service is provided in cooperation with Rutland Mental Health; 8) Transportation assistance; 9) Caregiver support, information and respite to family members and others who are providing much needed help to elders in need of assistance; 10) Money Management programs that offer either a volunteer bill payer or representative payee services to elders and younger disabled individuals.



**American Red Cross**  
Northern New England Region

December 22, 2022

Town of Woodford  
Attn: Susan Wright  
1391 Vermont Rte. 9  
Woodford, VT 05201

Dear Susan,

As we look ahead to the new year, we take a moment to reflect on our profound gratitude to the municipal partners who help us deliver our lifesaving mission in our community. With your support, we are able to ensure the health, safety, and preparedness of our friends and neighbors throughout Northern New England.

Last year, our staff and volunteer workforce provided an array of services throughout the region:

- We made **576 homes safer** by installing smoke detectors and educating families about fire safety and prevention through our Home Fire Campaign.
- Trained **34,765 people** in first aid, CPR, and water safety skills. (training data for county level)
- We collected over **132,000 units of blood**. Hospitals throughout Northern New England depend on the American Red Cross for these collections.
- In our region, over **3,900** service members, veterans, and their families received supportive services through our Service to the Armed Forces department.

Your American Red Cross remains committed to providing relief and support. We do this with the help of our incredible volunteers and donors, including you, our friends in Woodford. *This year, we respectfully request a municipal appropriation of \$250.00.* These funds will directly benefit individuals and families right here in our region, who benefit from our unique services at no cost.

For more information about the work we've been doing in your area, please refer to the attached Service Delivery sheet for Bennington County. If you have any questions, please call us at 1-800-464-6692 or [supportnne@redcross.org](mailto:supportnne@redcross.org).

Warmly,

Lauren Jordan  
Development Coordinator

32 N Prospect St  
Burlington, VT 05401

2 Maitland St  
Concord, NH 03301

2401 Congress St  
Portland, ME 04101

[www.redcross.org/nne](http://www.redcross.org/nne)  
American Red Cross of Northern New England



**American  
Red Cross**

American Red Cross  
431 18th Street NW  
Washington, DC 20006  
redcross.org

December 2, 2022

TOWN OF WOODFORD  
1391 VT ROUTE 9  
WOODFORD VT 05201-9410



Dear Red Cross Supporter,

On behalf of the American Red Cross, thank you for your generous gift of \$250.00 on November 28, 2022, which will be applied to Where It Is Needed Most. Support from companies like yours is truly making an impact in the lives of those we serve every day.

During their darkest hours, people know they can turn to the Red Cross for comfort and care. Our humanitarian mission of preventing and alleviating human suffering in the face of emergencies depends on the compassion of our generous donors.

Red Cross Supporter, I am profoundly grateful for your commitment to the Red Cross mission. Thank you once again for standing with us to help turn heartbreak into hope. You can reach us any time with questions and feedback at [redcross.org](https://www.redcross.org) or by calling 1-800-RED-CROSS (1-800-733-2767).

Sincerely,

A handwritten signature in dark ink, reading "Gail McGovern".

Gail J. McGovern  
President and CEO, American Red Cross

**Donation Total:** \$250.00  
**Donation Date:** November 28, 2022  
**Will be applied to:** Where It Is Needed Most

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**Please keep this page for tax purposes**

As required by IRS regulations, we provide the following information: The American Red Cross is a 501(c)(3) not for profit organization. Our federal tax identification number is 53-0196605. As no goods or services have been provided in connection with this gift, the full amount is deductible to the fullest extent provided by law.

# ***NOTES***



# ***Town of Woodford***

***1391 Vermont Route 9***

***Woodford, VT 05201***